### **STONEGATE**

## COMMUNITY DEVELOPMENT DISTRICT

January 7, 2025
BOARD OF SUPERVISORS
REGULAR MEETING
AGENDA

## AGENDA LETTER

#### Stonegate Community Development District

#### **OFFICE OF THE DISTRICT MANAGER**

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Fax: (561) 571-0013 • Toll-Free: (877) 276-0889

December 30, 2024

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

Board of Supervisors Stonegate Community Development District

#### Dear Board Members:

The Board of Supervisors of the Stonegate Community Development District will hold a Regular Meeting on January 7, 2025 at 6:30 p.m., at the Malibu Bay Clubhouse, 1020 NE 34<sup>th</sup> Avenue, Homestead, Florida 33033. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments: non-agenda items
- 3. Administration of Oath of Office to Elected Supervisors (Alberto Eiras Seat 1 and Mariela Figueroa Seat 5) (the following to be provided under a separate cover)
  - A. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
  - B. Membership, Obligations and Responsibilities
  - C. Sample Form 1: Statement of Financial Interests/Instructions
  - D. Form 8B Memorandum of Voting Conflict
- 4. Consideration of Resolution 2025-01, Electing and Removing Officers of the District and Providing for an Effective Date
- 5. Discussion/Consideration of Drainage Cleanup 5-Year Plan
  - A. Drainage Cleanup Plan
  - B. Inspection Proposals
    - I. Allstate Resource Management, Inc.
    - II. Raptor Vac-Systems
    - III. Zoom Drain Estimate #81121460
- 6. Consideration of Allstate Resource Management, Inc. Rate Increase

Board of Supervisors Stonegate Community Development District January 7, 2025, Regular Meeting Agenda Page 2

#### 7. Ratification Items

- A. UNUS Property Management, LLC Third Amendment to Amenity Services Agreement
- B. Raptor Vac-Systems Proposal for Storm Drain Maintenance [Sonora Emergency Clean Out \$950]
- 8. Consent Agenda Items
  - A. Acceptance of Unaudited Financial Statements as of November 30, 2024
  - B. Approval of August 6, 2024 Public Hearing and Regular Meeting Minutes
- 9. Staff Reports
  - A. Operations Manager: UNUS Property Management
  - B. District Counsel: Billing, Cochran, Lyles, Mauro & Ramsey, P.A.
  - C. District Engineer: Alvarez Engineers, Inc.
  - D. District Manager: Wrathell, Hunt and Associates, LLC
    - NEXT MEETING DATE: February 4, 2025 at 6:30 PM

#### QUORUM CHECK

| SEAT 1 | ALBERTO EIRAS    | IN PERSON   | PHONE   | No   |
|--------|------------------|-------------|---------|------|
| SEAT 2 | JOE McGuinness   | ] In Person | PHONE   | No   |
| SEAT 3 | YONIEL BOZA      | ] In Person | ☐ PHONE | □ No |
| SEAT 4 | ART GOESSEL      | ] In Person | PHONE   | ☐ No |
| SEAT 5 | Mariela Figueroa | In Person   | PHONE   | ☐ No |

#### 10. Supervisors' Requests

#### 11. Adjournment

Should you have any questions, please do not hesitate to contact me directly at (561) 909-7930 or Kristen Thomas at (561) 517-5111.

Sincerely,

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE:

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 528 064 2804

Daniel Rom
District Manager

#### **RESOLUTION 2025-01**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE STONEGATE COMMUNITY DEVELOPMENT DISTRICT ELECTING AND REMOVING OFFICERS OF THE DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the Stonegate Community Development District (the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

**WHEREAS**, the District's Board of Supervisors desires to elect and remove Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF STONEGATE COMMUNITY DEVELOPMENT DISTRICT THAT:

| 2025: | SECTION 1.   | The following is | is/are elected as Officer(s) of the District effective January 7, |  |  |  |  |  |
|-------|--------------|------------------|---|--|--|--|--|--|
|       |              |                  | is elected Chair  |  |  |  |  |  |
|       |              |                  | is elected Vice Chair   |  |  |  |  |  |
|       |              |                  | is elected Assistant Secretary                                    |  |  |  |  |  |
|       |              |                  | is elected Assistant Secretary                                    |  |  |  |  |  |
|       |              |                  | is elected Assistant Secretary                                    |  |  |  |  |  |
|       | Kristen Thon | nas              | is elected Assistant Secretary                                    |  |  |  |  |  |
| 2025: | SECTION 2.   | The following (  | Officer(s) shall be removed as Officer(s) as of January 7,        |  |  |  |  |  |
|       |              |                  |   |  |  |  |  |  |

| Resolution:                   | ,  |
|-------------------------------|--|
| Craig Wrathell                | is Secretary                             |
| Daniel Rom                    | is Assistant Secretary                   |
| Craig Wrathell                | is Treasurer                             |
| Jeff Pinder                   | is Assistant Treasurer                   |
| PASSED AND ADOPTED            | this 7th day of January, 2025.           |
| ATTEST:                       | STONEGATE COMMUNITY DEVELOPMENT DISTRICT |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |
|                               |  |

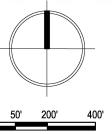
**SECTION 3**. The following prior appointments by the Board remain unaffected by this





STONEGATE C.D.D.

**DRAINAGE CLEANUP SHEET LAYOUT** 



| Proposed Stonegate CDD Five-Year Drainage Cleaning Plan |                      |          |           |              |             |                              |    |            |  |
|---|----------------------|----------|-----------|--------------|-------------|------------------------------|----|------------|--|
| CDD POD   | Total No.            | Total LF | Cost/EA   | Cost/EA      |             | Total Budget Amount Per Year |    |            |  |
| כטט פטט   | Structures in<br>CDD | Pipes    | Structure | Cost/LF Pipe | Structures  | Pipes                        |    | Total      |  |
| А   | 42                   | 3983     | \$200.00  | \$10.00      | \$8,400.00  | \$39,830.00                  | \$ | 48,300.00  |  |
| В   | 55                   | 3859     | \$200.00  | \$10.00      | \$11,000.00 | \$38,590.00                  | \$ | 49,600.00  |  |
| С   | 53                   | 5000     | \$200.00  | \$10.00      | \$10,600.00 | \$50,000.00                  | \$ | 60,600.00  |  |
| D   | 27                   | 2940     | \$200.00  | \$10.00      | \$5,400.00  | \$29,400.00                  | \$ | 34,800.00  |  |
| E   | 39                   | 4330     | \$200.00  | \$10.00      | \$7,800.00  | \$43,300.00                  | \$ | 51,100.00  |  |
| TOTAL   | 216                  | 20112    |           |              |             |                              | \$ | 244,400.00 |  |



**MATCHLINE - SEE SHEET 9** 

#### **LEGEND:**

DRAINAGE PIPE OR FRENCH DRAIN

SD-1 DRAINAGE STRUCTURE

CS-1 CONTROL STRUCTURE

) MANHOLE

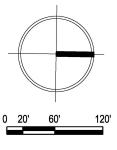
□ INLET

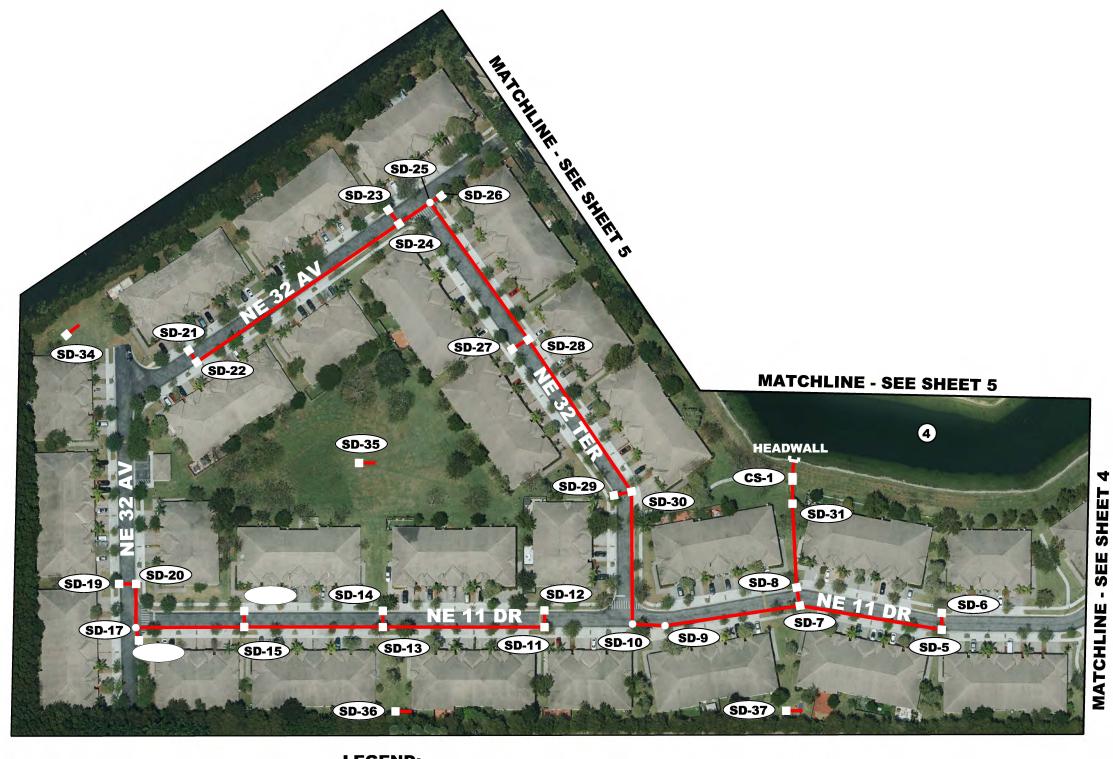
# LAKE NUMBER



STONEGATE C.D.D.

**DRAINAGE CLEANUP - POD A** 





STONEGATE C.D.D.

**DRAINAGE CLEANUP - POD B** 

#### **LEGEND:**

DRAINAGE PIPE OR FRENCH DRAIN

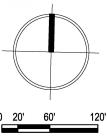
SD-1 DRAINAGE STRUCTURE

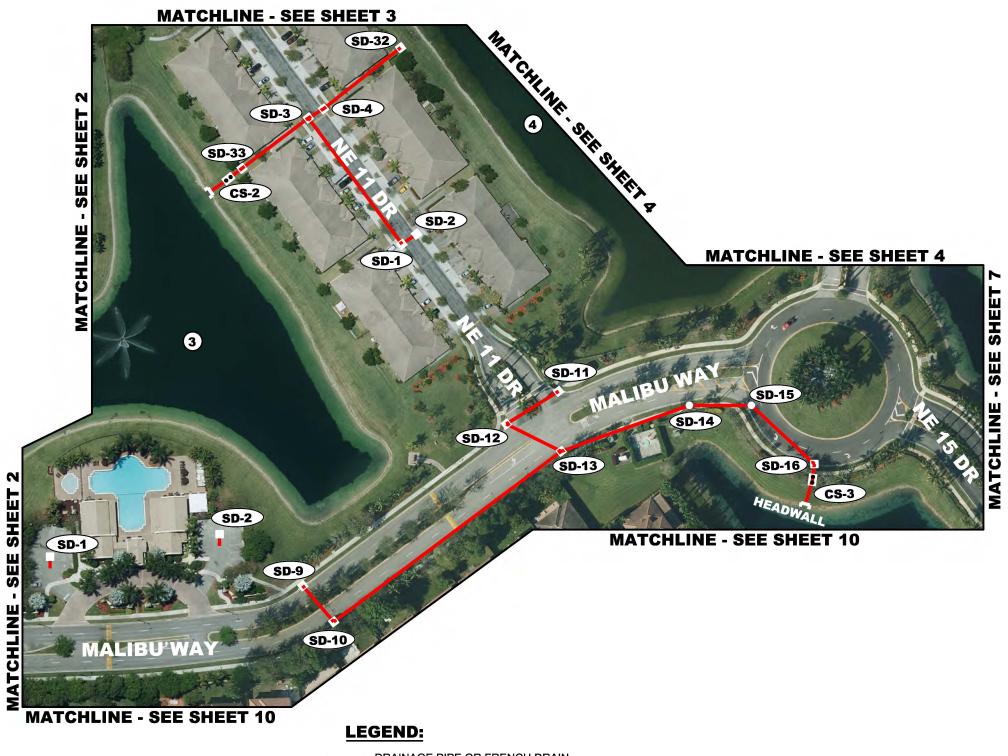
CS-1 CONTROL STRUCTURE

MANHOLE

□ INLET

# LAKE NUMBER





STONEGATE C.D.D.

**DRAINAGE CLEANUP - POD B** 

DRAINAGE PIPE OR FRENCH DRAIN

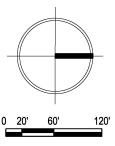
SD-1 DRAINAGE STRUCTURE

CS-3 CONTROL STRUCTURE

O MANHOLE

□ INLET

# LAKE NUMBER





**MATCHLINE - SEE SHEET 4** 

#### **LEGEND:**

**ALVAREZ ENGINEERS, INC.** 

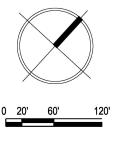
STONEGATE C.D.D.

**DRAINAGE CLEANUP - POD C** 

DRAINAGE PIPE OR FRENCH DRAIN

SD-1 DRAINAGE STRUCTURE CS-1 CONTROL STRUCTURE MANHOLE

**INLET** LAKE NUMBER





STONEGATE C.D.D.

DRAINAGE CLEANUP - POD C

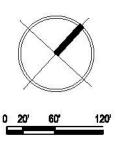
#### **LEGEND:**

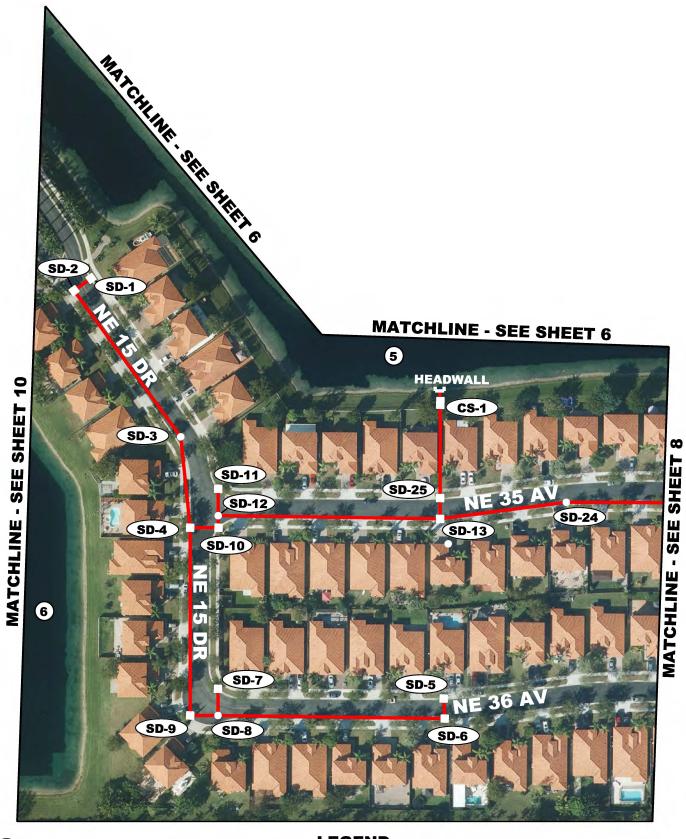
DRAINAGE PIPE OR FRENCH DRAIN

SD-1 DRAINAGE STRUCTURE

CS-1 CONTROL STRUCTURE

- O MANHOLE
- □ INLET
- # LAKE NUMBER





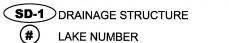
STONEGATE C.D.D.

DRAINAGE CLEAN

**DRAINAGE CLEANUP - POD D** 

#### **LEGEND:**

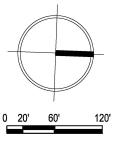
DRAINAGE PIPE OR FRENCH DRAIN



CS-1 CONTROL STRUCTURE

O MANHOLE

□ INLET





STONEGATE C.D.D.

DRAINAGE CLEANUP - POD D

#### **LEGEND:**

DRAINAGE PIPE OR FRENCH DRAIN

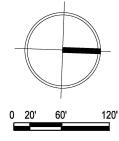
SD-1

DRAINAGE STRUCTURE

LAKE NUMBER



□ INLET





#### **LEGEND:**

DRAINAGE PIPE OR FRENCH DRAIN

**SD-1** DRAINAGE STRUCTURE

CS-1 CONTROL STRUCTURE

O MANHOLE

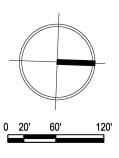
□ INLET

# LAKE NUMBER

**ALVAREZ ENGINEERS, INC.** 

STONEGATE C.D.D.

**DRAINAGE CLEANUP - POD E** 





STONEGATE C.D.D.

**DRAINAGE CLEANUP - POD E** 

#### **LEGEND:**

DRAINAGE PIPE OR FRENCH DRAIN

SD-1 DRAINAGE STRUCTURE

CS-1 CONTROL STRUCTURE

O MANHOLE

□ INLET

# LAKE NUMBER

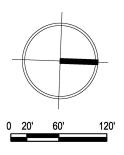


EXHIBIT 1 PAGE 10 OF 10

5B



Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

#### STORMWATER DRAINAGE SYSTEM / INSPECTION PROPOSAL

Stonegate Community Development District

1020 NE 34th Avenue, Homestead

Miami-Dade County, Florida

Prepared for:

Mr. Alex Aleman / Engineer

Wrathell, Hunt and Associates, LLC



Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

8/22/2024

Mr. Alex Aleman / Engineer Stonegate Community Development District c/o Wrathell, Hunt and Associates, LLC 2300 Glades Road Suite 410W Boca Raton, Florida 33431

Dear Mr. Aleman,

As you requested here is the proposal for a stormwater inspection at Stonegate Community Development District located at 1020 NE 34th Avenue, Homestead in Miami-Dade County, Florida.

Our site survey will determine which, if any, of your stormwater facilities will need cleaning and/or repair.

The proper operation and maintenance of stormwater management systems benefits landowners by helping to prevent flooding, captures manmade pollutants, maintains water quality and is an important component in the storage and management of Florida's water supply.

Stormwater systems consist of the following components: drainage structures (catch basins, manholes, control structures and yard drains), lakes, canals, retention basins, swales, and outfalls or headwalls.

Storm drains connect to other storm drains and then flow directly into your lake.

Routine maintenance of these facilities ensures that the system functions as originally approved by the County.

6900 S.W. 21st Court . Building 9 . Davie, FL 33317 Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

#### Page 2





Our inspectors have been trained to look for specific stormwater system deficiencies.

#### Such as:



Storm Drain Blockage



Debris & Sediment in Catch Basin



Loose Pollution Retardant Baffles



Missing Pollution Retardant Baffles

6900 S.W. 21st Court . Building 9 . Davie, FL 33317 Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

#### Page 3



**Headwall Inspections** 



Channeling Required for Outfall



Concrete Cracks



Headwall Erosion



**Asphalt Deterioration** 



Concrete Repairs Required Inside Catch Basin



Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

#### Page 4

Inspection fee of the structures to be cleaned will be deducted from the final stormwater system maintenance invoice.

Looking forward to working with you on this important matter.

Respectfully yours,

ALLSTATE RESOURCE MANAGEMENT, INC.

Wendy Shaw

Stormwater Division Manager

Wendy Shaw

WS / ws

**Enclosures** 



Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

#### STORMWATER DRAINAGE SYSTEM / INSPECTION AGREEMENT

This agreement, dated 8/22/2024 is made between ALLSTATE RESOURCE MANAGEMENT, INC. (ARMI) and CUSTOMER:

Stonegate Community Development District
c/o Wrathell, Hunt and Associates, LLC
2300 Glades Road Suite 410W
Boca Raton, Florida 33431
(561) 571-0010
(561) 571-0013 FAX
aaleman@alvarezeng.com

Both Customer and ARMI agree to the following terms and conditions:

1. ARMI will provide the following services on behalf of the customer in accordance with the terms and conditions of this agreement at the following stormwater site:

Inspection of the stormwater facilities and structures at Stonegate Community Development District located at 1020 NE 34th Avenue, Homestead in Miami-Dade County, Florida

2. Customer agrees to pay ARMI the following amount during the term of this agreement for these specific stormwater services:

Inspect catch basins, manholes, yard drains, control structures and outfalls – per original drainage plans (performed by a Certified Stormwater Operator)

\$10.00 per structure;

| Project       | Catch<br>Basins | Yard<br>Drains | Manholes | Control<br>Structures | Outfalls | Total<br>Structures |
|---------------|-----------------|----------------|----------|-----------------------|----------|---------------------|
| Stonegate CDD | 194             | 0              | 0        | 12                    | 12       | 218                 |

Inspect two hundred eighteen (218) structures \$2,180.00

Management Reporting Included

Total Investment: \$2,180.00

\*Inspection fee of the structures to be cleaned will be deducted from the final stormwater system maintenance invoice.



Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

#### STORMWATER DRAINAGE SYSTEM / INSPECTION AGREEMENT

Page 2

Annual inspections are recommended for preventing flooding and for the creation of an inspection log.

- 3. Schedule of payment: Payment shall be due and payable upon execution of this agreement.
- 4. The offer contained in this agreement is valid for thirty (30) days only and must be returned to our offices for acceptance within that period.
- 5. Addendums:
  - Subsequent to inspection, a quote for work needed to bring the system into compliance, such as cleaning of catch basins, pipes, interconnects or outfalls will be prepared.
- 6. Proof of insurance included.
- 7. This agreement constitutes the entire agreement of ARMI and the CUSTOMER, No oral or written alternations of the terms contained herein shall be deemed valid unless made in writing and accepted by an authorized agent of both ARMI and CUSTOMER.

| ALLSTATE RESOURCE MANAGEMENT, INC. | CUSTOMER ACCEPTANCE - The above prices, specifications and conditions are satisfactory and are hereby accepted and the signer acknowledges that they are authorized to execute this document. |  |  |  |  |
|------------------------------------|---|--|--|--|--|
| Wendy Shaw                         | CUSTOMER (Signature)  |  |  |  |  |
|                                    | CUSTOMER NAME (print)   |  |  |  |  |
|                                    | DATE  |  |  |  |  |

# 5BI



Tel 786-694-0709

E-mail: operations@raptorvac.com

#### STORM DRAIN MAINTENANCE

| PROPOSAL SUBMITTED TO:<br>Stonegate CDD % Wrathell, Hunt &<br>Associates  | PROJECT NAME:<br>Stonegate CDD                            |
|---|---|
| BUSINESS ADDRESS:<br>2300 Glades Road, Suite 410W<br>Boca Raton, FL 33431 | PROJECT LOCATION:<br>1020 Malibu Way, Homestead, FL 33033 |
| CONTACT: Alvarez Engineers  | DATE:<br>September 4, 2024                                |

We hereby propose to furnish all labor and equipment to complete the work outlined in this proposal in accordance with the Scope of Work listed below.

**SCOPE OF WORK:** Pick up truck and personnel to inspect all storm drainage infrastructure in Pods A, B, C, D and E at Stonegate CDD and fill out the inspection log accordingly.

**COST:** We propose to conduct this work in accordance with the above Scope of Work for the sum of \$360.00

#### Three Hundred and Sixty Dollars and 00/100 Cents

**TERMS:** Net 30

**ACCEPTANCE:** Client hereby accepts and agrees to the terms, Scope of Work, and all other conditions and specifications hereinabove. Raptor Vac Systems is authorized to perform the work. Payment shall be made in accordance with the provisions contained hereinabove.

| Accepted by:                  |                |
|-------------------------------|----------------|
| Authorized Representative's 9 | -<br>Signature |
| Date of Acceptance            | -              |

# 



Zoom Drain Fort Lauderdale 20815 NE16th Ave. Unit B44 Miami, Florida 33179

**BILL TO** 

Alvarez Engineers 8935 Northwest 35th Lane #Suite 101 Doral, FL 33178 USA

**ESTIMATE** 81121460

ESTIMATE DATE Aug 25, 2024

JOB ADDRESS Job: 81098929

Stonegate CDD 1020 NE 34th Ave Homestead, FL 33033 USA

#### **ESTIMATE DETAILS**

Estimate to do the survey of approximately 200 storm drains and record depth of drains and depth of sediment.: Zoom Drain will do a dept test of all 200 storm drains mapped out by Alvarez Engineers. Recording the depth of the drain, the level of sediment, the depth of the sediment above the inver, if a baffle is observed, number of baffles, and condition of baffle. This will be submitted to Alvarez Engineering where further estimates for cleaning and jetting will be determined.

| SERVICE | DESCRIPTION   | QTY       | PRICE      | TOTAL      |
|---------|---|-----------|------------|------------|
| Z752    | SERVICE TRUCK DAY RATE:                                       | 2.25      | \$3,818.00 | \$8,590.50 |
|         | SERVICE TRUCK DAY RATE: SERVICE TRUCK DAY RATE INCLUDES VIDEO |           |            |            |
|         | INSPECTION SERVICES, WATER JETTING, MECHANICAL SNAKING, PIPE  |           |            |            |
|         | LOCATING, AND DIAGNOSTICS AS NEEDED.                          |           |            |            |
|         | 9   | SUB-TOTAL |            | \$8,590.50 |
|         | 9   |           |            |            |
|         |   | TAX       |            | \$0.00     |
|         |   | TOTAL     |            | \$8,590.50 |
|         | EST. F  | INANCING  |            | \$142.60   |

Thank you for your business!

**CUSTOMER AUTHORIZATION** 

Signature indicates approval of quoted pricing and acknowledgment of Zoom Drain Terms and Conditions

Sign here Date

Estimate #81121460 Page 1 of 1

6



#### **WATERWAY MANAGEMENT REPORT**

(954) 382-9766 • Fax: (954) 382-9770 www.allstatemanagement.com • e-mail: info@allstatemanagement.com

| CUSTOMER  | STONEGATI   | E CDD (LA | KES)           |        |         | ACCOUN | т#_ <u>3</u>                  | 782    | D                       | ATE 8-           | 15-24 |
|---|---|-----------|----------------|--------|---------|--------|-------------------------------|--------|-------------------------|------------------|-------|
|   | ITIONS  |           |                |        |         |        |                               | _ BIOL | OGIST .                 | DAN              |       |
|   |   |           |                |        |         |        | VAY I.D.                      |        |                         |                  |       |
| ALGAE/AQUAT   | TIC WEED CONTR  | OL 1      | 2              | 3      | 4       | 5      | 6                             | 7      | 8                       | 9                | 10    |
| ALGAE TRE   | ATMENT  |           |                |        |         | -      |                               |        |                         |                  |       |
| BORDER GF   | RASSES  |           |                |        |         |        |                               |        |                         |                  |       |
| SUBMERSE  | DAQUATICS   |           |                |        |         |        |                               |        |                         |                  |       |
| FLOATING V  | VEEDS   |           |                |        |         |        |                               |        |                         |                  |       |
| WATER LEV   | EL  |           |                | NORM   | NORM    |        |                               |        |                         |                  |       |
| RESTRICTIO  | N (# HRS.)  |           |                | B      | 8       |        |                               |        |                         |                  |       |
| REMARKS:  | FOLLOW UP YOU SHORELINE G                                       |           | YESTER         | EDAY). | TO TA   | EAT FO | OR CON                        | TROL   | OF AL                   | GHE A            | ND    |
| DISSOLVED<br>pH READING<br>WATER CLA<br>WATER SAM     | WATER TESTING (COMBINED AVERAGE)  TEMPERATURE H <sub>2</sub> O  |           |                |        |         |        |                               |        |                         |                  |       |
|   | F   | OUNTAIN   | ON             |        |         |        |                               |        |                         |                  |       |
| WETLAND AREA MAINTENANCE  BENEFICIAL VEGETATION NOTED |   |           |                |        |         |        |                               |        |                         |                  |       |
| SPORT FISH<br>BIOLOGICA<br>UNDESIRAE<br>BIRDS         | E OBSERVATIONS  L CONTROL FISH BLE SPECIES Wading Anhinga DLIFE | □ Wild I  | Oucks<br>orant | ☐ Kite | Grass C | arp    | Bream Exotics - Coot Marsh Ha |        | ☐ Catfis ☑ Mosq ☐ Galli | uitofish<br>nule |       |
| REMARKS:  |   | GREEN H   | eron,          | WHITE  | EGRA    | ET, I  | 315                           |        |                         |                  |       |



Toll-Free: 800.270.6558 . Local: 954.382.9766 . Fax: 954.382.9770

Email: info@allstatemanagement.com

Thank you to all our customers. We appreciate the opportunity to serve your communities and municipalities. Many of you have been with us for over fifteen years.

We understand budgets are tight and with the current climate of inflation they may get even tighter. With this in mind we are only moving forward with a 3% increase for 2025. Please do not hesitate to contact us with any questions or concerns.

# RATIFICATION ITEMS A

#### THIRD AMENDMENT TO AMENITY SERVICES AGREEMENT

THIS THIRD AMENDMENT TO AMENITY SERVICES AGREEMENT (the "Third Amendment") is made and entered into this 1st day of October, 2024 (the "Effective Date), by and between:

**STONEGATE COMMUNITY DEVELOPMENT DISTRICT**, a local unit of special-purpose government established pursuant to Chapter 190, Florida Statutes, being situated in Homestead, Miami-Dade County, Florida, and having offices at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431 (the "District"), and

**UNUS PROPERTY MANAGEMENT, LLC**, a Florida limited liability company, whose address is 3560 NE 11<sup>th</sup> Drive, Homestead, Florida 33033 ("Contractor").

#### RECITALS

WHEREAS, District and Contractor are parties to that certain Amenity Services Agreement, dated December 31, 2020 as amended by that First Amendment to Amenity Services Agreement, dated July 1, 2021, and the Second Amendment to Amenity Services Agreement, dated October 1, 2021 (collectively, the "Agreement"); and

**WHEREAS**, the District Board of Supervisors has agreed to increase the contract amount payable to Contractor under this Agreement, effective with the start of the District's Fiscal Year 2024/2025; and.

- **NOW, THEREFORE**, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are acknowledged, the parties agree as follows:
- Section 1. The foregoing recitals are true and correct and are hereby incorporated into this Third Amendment and Agreement.
- Section 2-D of the Agreement, entitled "Compensation" is hereby amended to increase the Annual Contract Amount from \$250,466.34 to \$260,486.00.
  - **Section 3**. The Effective Date of this Third Amendment shall be October 1, 2024.
- <u>Section 4</u>. In all other respects, the original Agreement between the parties dated, and all amendments thereto are hereby ratified, reaffirmed and shall remain in full force and effect as provided by their terms.

Stonegate CDD UNUS 3rd Amd Rev. 08-10-2024 IN WITNESS WHEREOF, the parties execute this Third Amendment the day and year first written above.

| Attest:                         | STONEGATE COMMUNITY DEVELOPMENT DISTRICT                            |
|---------------------------------|---|
| Daniel Rom, Assistant Secretary | By: Joe McGuiness, Chair  |
|                                 | Date: 08/19/24, 2024  |
| WITNESSES:                      | UNUS PROPERTY MANAGEMENT, LLC, a Floridal limited liability company |
| ADELPHA M CASTRO                | By: Victor Castro, Manager  |
| Print name                      | Date: 9/23, 2024  |
| Patricia Castro                 |   |

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT

## RATIFICATION ITEMS B



#### **PROPOSAL**

Tel 786-694-0709

E-mail: operations@raptorvac.com

#### STORM DRAIN MAINTENANCE

| PROPOSAL SUBMITTED TO:<br>Stonegate CDD % Wrathell, Hunt &<br>Associates  | PROJECT NAME:<br>Stonegate CDD - Sonara                   |
|---|---|
| BUSINESS ADDRESS:<br>2300 Glades Road, Suite 410W<br>Boca Raton, FL 33431 | PROJECT LOCATION:<br>1020 Malibu Way, Homestead, FL 33033 |
| CONTACT:<br>Victor Castro   | DATE:<br>October 7, 2024                                  |

We hereby propose to furnish all labor and equipment to complete the work outlined in this proposal in accordance with the Scope of Work listed below.

**SCOPE OF WORK:** vac-con sewer combination cleaner to clean six (6) storm drain structures and run jetline through one (1) long pipeline at entrance. At least at one location, debris is blocking water flow into the pipeline.

**COST:** We propose to conduct this work in accordance with the above Scope of Work for the sum of \$950.00

#### Nine Hundred Fifty Dollars and 00/100 Cents

**TERMS:** Net 30

**ACCEPTANCE:** Client hereby accepts and agrees to the terms, Scope of Work, and all other conditions and specifications hereinabove. Raptor Vac Systems is authorized to perform the work. Payment shall be made in accordance with the provisions contained hereinabove.

| Accepted by:                          |  |
|---------------------------------------|--|
| Authorized Representative's Signature |  |
| Date of Acceptance                    |  |



## STONEGATE COMMUNITY DEVELOPMENT DISTRICT

## CONSENT AGENDA

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT FINANCIAL STATEMENTS UNAUDITED NOVEMBER 30, 2024

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS NOVEMBER 30, 2024

|                                   | General<br>Fund | Debt<br>Service<br>Fund 2013 | Debt<br>Service<br>Fund 2020 | Capital<br>Projects<br>Fund 2020 | Total<br>Governmental<br>Funds |
|-----------------------------------|-----------------|------------------------------|------------------------------|----------------------------------|--------------------------------|
| ASSETS                            |                 |                              |                              |                                  |                                |
| Bank of America                   | \$ 405,294      | \$ -                         | \$ -                         | \$ -                             | \$ 405,294                     |
| FineMark Bank - money mkt*        | 1,077,460       | -                            | -                            | -                                | 1,077,460                      |
| Investments                       |                 |                              |                              |                                  |                                |
| State Board of Administration     | 13              | -                            | -                            | -                                | 13                             |
| Reserve 2013                      | -               | 25,000                       | -                            | -                                | 25,000                         |
| Interest 2013                     | -               | 390                          | -                            | -                                | 390                            |
| Sinking fund 2013                 | -               | 52                           | -                            | -                                | 52                             |
| Prepayment 2013                   | -               | 58,807                       | -                            | -                                | 58,807                         |
| Revenue 2020                      | -               | -                            | 193,979                      | -                                | 193,979                        |
| Reserve 2020                      | -               | -                            | 159,500                      | -                                | 159,500                        |
| Prepayment 2020                   | -               | -                            | 2,456                        | -                                | 2,456                          |
| Construction 2020                 | -               | -                            | -                            | 297,297                          | 297,297                        |
| Undeposited funds                 | 670             | -                            | -                            | -                                | 670                            |
| Due from other                    | 141             | -                            | -                            | -                                | 141                            |
| Due from other funds              |                 |                              |                              |                                  |                                |
| General fund                      | -               | 100,446                      | 54,256                       | -                                | 154,702                        |
| Prepaid expense                   | 21,707          | -                            | -                            | -                                | 21,707                         |
| Total assets                      | \$ 1,505,285    | \$ 184,695                   | \$410,191                    | \$ 297,297                       | \$ 2,397,468                   |
| LIABILITIES AND FUND BALANCES     |                 |                              |                              |                                  |                                |
| Liabilities:                      |                 |                              |                              |                                  |                                |
| Accounts payable                  | \$ 25,322       | \$ -                         | \$ -                         | \$ -                             | \$ 25,322                      |
| Accounts payable - clubhouse      | 27,015          | Ψ -                          | Ψ -                          | Ψ -                              | φ 23,322<br>27,015             |
| Debt service - series 2013        | 100,446         | _                            | _                            | _                                | 100,446                        |
| Debt service - series 2020        | 54,256          | _                            | _                            | _                                | 54,256                         |
| Deposits - rental facility        | 1,000           | _                            | _                            | _                                | 1,000                          |
| Total liabilities                 | 208,039         |                              | · <del></del>                |                                  | 208,039                        |
| Total habilities                  | 200,039         |                              | · <del></del>                |                                  | 200,033                        |
| Fund Balance                      |                 |                              |                              |                                  |                                |
| Restricted                        |                 | 104 605                      | 440 404                      |                                  | E04 000                        |
| Debt service                      | -               | 184,695                      | 410,191                      | -                                | 594,886                        |
| Construction                      | -               | -                            | -                            | 297,297                          | 297,297                        |
| Assigned                          | 070 500         |                              |                              |                                  | 070 500                        |
| 3 months working capital          | 372,532         | -                            | -                            | -                                | 372,532                        |
| Disaster                          | 225,000         | -                            | -                            | -                                | 225,000                        |
| Unassigned                        | 699,714         | -                            | -                            | -                                | 699,714                        |
| Total fund balance                | 1,297,246       | 184,695                      | 410,191                      | 297,297                          | 2,189,429                      |
| Total liabilities & fund balances | \$ 1,505,285    | \$ 184,695                   | \$410,191                    | \$ 297,297                       | \$ 2,397,468                   |

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND

#### FOR THE PERIOD ENDED NOVEMBER 30, 2024

|  |    | Current<br>Month |    | Year to<br>Date | Pudget          | % of      |
|--|----|------------------|----|-----------------|-----------------|-----------|
| REVENUES   |    | MOHUI            |    | Date            | Budget          | Budget    |
| Assessments  | \$ | 186,181          | \$ | 186,181         | \$ 1,093,057    | 17%       |
| Interest   | •  | 3,817            | •  | 5,633           | 1,000           | 563%      |
| Clubhouse rental fees                                    |    | -                |    | -               | 2,000           | 0%        |
| Miscellaneous  |    | -                |    | -               | 5,000           | 0%        |
| Total revenues   |    | 189,998          |    | 191,814         | 1,101,057       | 17%       |
| EXPENDITURES   |    |                  |    |                 |                 |           |
| Administrative   |    |                  |    |                 |                 |           |
| Supervisors  |    | -                |    | -               | 6,000           | 0%        |
| Payroll taxes  |    | -                |    | -               | 459             | 0%        |
| Management/recording/accounting                          |    | 3,711            |    | 7,421           | 44,528          | 17%       |
| Legal  |    | 1,210            |    | 3,218           | 20,000          | 16%       |
| Engineering  |    | 545              |    | 545             | 10,000          | 5%<br>0%  |
| Audit  |    | -<br>444         |    | -<br>889        | 7,100           | 17%       |
| Assessment roll preparation Arbitrage rebate calculation |    | 444              |    | 009             | 5,332<br>1,250  | 0%        |
| Dissemination agent                                      |    | 88               |    | -<br>175        | 1,051           | 17%       |
| Trustee  |    | -                |    | -               | 6,500           | 0%        |
| ADA website compliance                                   |    | _                |    | _               | 210             | 0%        |
| Website and E-blast communications                       |    | _                |    | _               | 1,220           | 0%        |
| Postage  |    | _                |    | 89              | 2,000           | 4%        |
| Legal advertising  |    | -                |    | _               | 3,600           | 0%        |
| Office supplies  |    | -                |    | 385             | 300             | 128%      |
| Other current charges                                    |    | 167              |    | 397             | 1,500           | 26%       |
| Annual special district fee                              |    | -                |    | 175             | 175             | 100%      |
| Insurance  |    | -                |    | 8,495           | 8,733           | 97%       |
| Total administrative expenses                            |    | 6,165            |    | 21,789          | 119,958         | 18%       |
| Field Operations   |    |                  |    |                 |                 |           |
| Landscape maintenance                                    |    | 18,223           |    | 22,048          | 101,613         | 22%       |
| Landscape replacement                                    |    | -                |    | -               | 10,000          | 0%        |
| Lake Plant Maintenance                                   |    | -                |    | 8,150           | 24,450          | 33%       |
| Playground maintenance                                   |    | -                |    | -               | 1,500           | 0%        |
| Clubhouse irrigation                                     |    | -                |    | -               | 3,000           | 0%        |
| Pump maintenance/repair                                  |    | -                |    | -               | 4,500           | 0%        |
| Electrical repairs                                       |    | -                |    | 4.050           | 1,000           | 0%        |
| Lake maintenance   |    | 2,834            |    | 4,353           | 28,015          | 16%       |
| Lake bank degradation                                    |    | -                |    | -               | 392,000         | 0%        |
| Aeration maintenance                                     |    | -                |    | 1 100           | 3,000           | 0%<br>70% |
| Aeration utilities                                       |    | 449              |    | 1,188           | 1,500<br>5,000  | 79%<br>0% |
| Contingency Holiday decorations                          |    | -<br>8,175       |    | -<br>16,350     | 5,000<br>16,350 | 100%      |
| Animal control   |    | 135              |    | 270             | 1,500           | 18%       |
| Total field operations                                   |    | 29,816           |    | 52,359          | 593,428         | 9%        |
| rotal field operations                                   |    | 23,010           |    | JZ,JJ3          | J3J,420         | 3 /0      |

### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES GENERAL FUND

#### FOR THE PERIOD ENDED NOVEMBER 30, 2024

|  | Current<br>Month | Year to<br>Date | Budget                                | % of<br>Budget |
|--|------------------|-----------------|---------------------------------------|----------------|
| Clubhouse                                    |                  |                 |                                       |                |
| Telephone                                    | -                | 1,250           | 6,678                                 | 19%            |
| Utilities                                    | -                | 3,232           | 54,000                                | 6%             |
| Insurance                                    | -                | 23,325          | 25,653                                | 91%            |
| Flood insurance                              | _                | · <u>-</u>      | 6,922                                 | 0%             |
| Alarm monitoring                             | 69               | 138             | 720                                   | 19%            |
| Fire monitoring                              | 68               | 203             | 540                                   | 38%            |
| Pool maintenance                             | 2,300            | 4,600           | 15,000                                | 31%            |
| Pool health inspections                      | _,               | 375             | 750                                   | 50%            |
| Air conditioning R&M                         | _                | -               | 1,000                                 | 0%             |
| Clubhouse operation and management           |                  |                 | 1,000                                 | 0,70           |
| Clubhouse management                         | 21,707           | 43,414          | 260,486                               | 17%            |
| Special events                               | 235              | 17,704          | 35,000                                | 51%            |
| Gym maintenance                              | -                | 17,701          | 1,500                                 | 0%             |
| Gym equipment lease                          | 3,614            | 3,614           | 43,000                                | 8%             |
| Pool attendant                               | 3,014            | 3,014           | 7,906                                 | 0%             |
| Office supplies                              | 149              | -<br>287        | 4,000                                 | 7%             |
| Repairs and maintenance                      | 143              | 987             | 15,000                                | 7%             |
| ·  | -                | 901             | 2,000                                 | 0%             |
| New access yearly fee Wall paint and repairs | -<br>1,045       | 1,045           | 10,000                                | 10%            |
| · · · · · · · · · · · · · · · · · · ·        | 1,045            | 1,045           |                                       | 0%             |
| Processor algorithm                          | -                | -               | 242,500                               |                |
| Pressure cleaning                            | -                | - 61            | 1,000                                 | 0%             |
| Janitorial supplies                          | -                | 61              | 15,700                                | 0%             |
| Stormdrain cleanout                          | -                | - 0.005         | 7,000                                 | 0%             |
| Contingencies                                | - 00.407         | 9,895           | 9,000                                 | 110%           |
| Total clubhouse                              | 29,187           | 110,130         | 765,355                               | 14%            |
| Infrastructure reinvestment                  |                  |                 |                                       |                |
| Capital outlay                               |                  |                 |                                       |                |
| General                                      | <u> </u>         |                 | 21,500                                | 0%             |
| Total clubhouse reserves                     | <del>-</del> -   |                 | 21,500                                | 0%             |
| Other fees and charges                       |                  |                 |                                       |                |
| Property appraiser & tax collector           | 1,862            | 1,862           | 11,386                                | 16%            |
| Total other fees and charges                 | 1,862            | 1,862           | 11,386                                | 16%            |
| Total expenditures                           | 67,030           | 186,140         | 1,511,627                             | 12%            |
| Net increase/(decrease) of fund balance      | 122,968          | 5,674           | (410,570)                             |                |
| Fund balances - beginning                    | 1,174,278        | 1,291,572       | 1,189,427                             |                |
| Fund balances - ending                       |                  |                 |                                       |                |
| Committed                                    |                  |                 |                                       |                |
| Clubhouse renewal & replacement              | (25,202)         | _               | _                                     |                |
| Assigned                                     | , , ,            |                 |                                       |                |
| 3 months working capital                     | 372,532          | 372,532         | 372,532                               |                |
| Disaster                                     | 225,000          | 225,000         | 225,000                               |                |
| Unassigned                                   | 724,916          | 699,714         | 181,325                               |                |
| Fund balance - ending                        | \$ 1,297,246     | \$ 1,297,246    | \$ 778,857                            | 1              |
| ·  | <del></del> =    |                 | · · · · · · · · · · · · · · · · · · · | 1              |

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES

#### DEBT SERVICE FUND: SERIES 2013 (REFUNDED SERIES 2004) FOR THE PERIOD ENDED NOVEMBER 30, 2024

|   | _        | urrent<br>Ionth | ١  | ∕ear To<br>Date | Budget        | % of<br>Budget |
|---|----------|-----------------|----|-----------------|---------------|----------------|
| REVENUES                                | <u>-</u> |                 |    |                 |               |                |
| Assessments                             | \$       | 101,460         | \$ | 101,460         | \$<br>596,868 | 17%            |
| Interest                                |          | 595             |    | 1,105           | -             | N/A            |
| Total revenues                          |          | 102,055         |    | 102,565         | 596,868       | 17%            |
| EXPENDITURES                            |          |                 |    |                 |               |                |
| Debt service                            |          |                 |    |                 |               |                |
| Principal                               |          | -               |    | -               | 360,000       | 0%             |
| Interest 11/1                           |          | 115,325         |    | 115,325         | 115,325       | 100%           |
| Interest 5/1                            |          | -               |    | -               | 115,325       | 0%             |
| Property appraiser & tax collector      |          | 1,015           |    | 1,015           | 6,218         | 16%            |
| Total expenditures                      |          | 116,340         |    | 116,340         | 596,868       | 19%            |
| Net increase/(decrease) of fund balance |          | (14,285)        |    | (13,775)        | -             |                |
| Fund balances - beginning               |          | 198,980         |    | 198,470         | 189,660       |                |
| Fund balances - ending                  | \$       | 184,695         | \$ | 184,695         | \$<br>189,660 |                |

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND: SERIES 2020 FOR THE PERIOD ENDED NOVEMBER 30, 2024

|   | Current<br>Month | `  | Year To<br>Date | Budget        | % of<br>Budget |
|---|------------------|----|-----------------|---------------|----------------|
| REVENUES                                |                  |    |                 |               |                |
| Assessments                             | \$<br>54,804     | \$ | 54,804          | \$<br>322,360 | 17%            |
| Interest                                | 1,467            |    | 2,908           | -             | N/A            |
| Total revenues                          | 56,271           |    | 57,712          | 322,360       | 18%            |
| EXPENDITURES                            |                  |    |                 |               |                |
| Debt service                            |                  |    |                 |               |                |
| Principal                               | -                |    | -               | 205,000       | 0%             |
| Principal prepayment                    | -                |    | -               | 10,000        | N/A            |
| Interest 11/1                           | 57,150           |    | 57,150          | 57,300        | 100%           |
| Interest 5/1                            | -                |    | -               | 57,150        | 0%             |
| Property appraiser & tax collector      | 548              |    | 548             | 3,358         | 16%            |
| Total debt service                      | 57,698           |    | 57,698          | 332,808       | 17%            |
| Net increase/(decrease) of fund balance | (1,427)          |    | 14              | (10,448)      |                |
| Fund balances - beginning               | <br>411,618      |    | 410,177         | 404,999       |                |
| Fund balances - ending                  | \$<br>410,191    | \$ | 410,191         | \$<br>394,551 |                |

## COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND: SERIES 2020 FOR THE PERIOD ENDED NOVEMBER 30, 2024

|   |      | Current<br>Month | Year To<br>Date |                |  |
|---|------|------------------|-----------------|----------------|--|
| REVENUES  |      |                  | _               |                |  |
| Interest  | _\$_ | 1,132            | _\$_            | 2,321          |  |
| Total revenues  |      | 1,132            |                 | 2,321          |  |
| EXPENDITURES Capital outlay Total expenditures            |      | 1,426<br>1,426   |                 | 1,426<br>1,426 |  |
| Excess/(deficiency) of revenues over/(under) expenditures |      | (294)            |                 | 895            |  |
| Fund balances - beginning                                 |      | 297,591          |                 | 296,402        |  |
| Fund balances - ending                                    | \$   | 297,297          | \$              | 297,297        |  |

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT CHECK REGISTER NOVEMBER 30, 2024

#### Stonegate CDD Check Detail

November 2024

| Туре            | Num                  | Date                                   | Name                       | Item |  | Account   | Paid Amount  | Original Amount  |
|-----------------|----------------------|--|----------------------------|------|--|---|--|--|
| Bill Pmt -Check | СВІ                  | 11/01/2024                             | COMCAST CORPORATION        |      | 101.000 · E  | Bank of America - Chec  |  | -625.25  |
| Bill            | 07601                | 10/30/2024                             |                            |      | 536.411 · C  | Clubhouse Telephone   | -625.25  | 625.25   |
| TOTAL           |                      |  |                            |      |  |   | -625.25  | 625.25   |
| Bill Pmt -Check | СВІ                  | 11/15/2024                             | IMAGENET CONSULTING        |      | 101.000 · E  | Bank of America - Chec  |  | -137.79  |
| Bill            | 83215                | 11/13/2024                             |                            |      | 536.007 · C  | Office Supplies   | -137.79  | 137.79   |
| TOTAL           |                      |  |                            |      |  | •   | -137.79  | 137.79   |
| Bill Pmt -Check | СВІ                  | 11/21/2024                             | ADT SECURITY SERVICES INC. |      | 101.000 · E  | Bank of America - Chec  |  | -68.89   |
| Bill            | 14954                | 11/20/2024                             |                            |      | 536.001 · A  | Alarm Monitoring  | -68.89   | 68.89  |
| TOTAL           |                      |  |                            |      |  |   | -68.89   | 68.89  |
| Bill Pmt -Check | 14691                | 11/01/2024                             | FEDEX                      |      | 101.000 · E  | Bank of America - Chec  |  | -8.38  |
| Bill            | 8-665                | 10/30/2024                             |                            |      | 519.410 · F  | Postage   | -8.38  | 8.38   |
| TOTAL           |                      |  |                            |      |  |   | -8.38  | 8.38   |
| Bill Pmt -Check | 14692                | 11/01/2024                             | UNUS PROPERTY MANAGEM      |      | 101.000 · E  | Bank of America - Chec  |  | -32,574.70   |
| Bill<br>Bill    | 1195<br>1196<br>1197 | 10/30/2024<br>10/30/2024<br>10/30/2024 |                            |      | 537.350 · S<br>536.031 · C<br>536.003 · F<br>536.011 · J | Special Events<br>Special Events<br>Contigencies<br>Repairs & Maintenance<br>Janitorial Supplies<br>Prepaid Expense | -8,785.00<br>-1,252.80<br>-230.05<br>-538.88<br>-60.86<br>-21,707.17 | 8,785.00<br>1,252.80<br>230.00<br>538.81<br>60.86<br>21,707.17 |
| TOTAL           |                      |  |                            |      |  | •   | -32,574.76   | 32,574.76  |
| Bill Pmt -Check | 14693                | 11/01/2024                             | LX FLOORING GROUP INC.     |      | 101.000 · E  | Bank of America - Chec  |  | -5,075.00  |
| Bill<br>Bill    | 15230<br>15231       | 10/30/2024<br>10/30/2024               |                            |      |  | Contigencies<br>Contigencies  | -4,590.00<br>-485.00   | 4,590.00<br>485.00   |
| TOTAL           |                      |  |                            |      |  | •   | -5,075.00  | 5,075.00   |

#### Stonegate CDD Check Detail

November 2024

| Туре            | Num            | Date                     | Name                    | ltem    | Account   | Paid Amount                    | Original Amount             |
|-----------------|----------------|--------------------------|-------------------------|---------|---|--------------------------------|-----------------------------|
| Bill Pmt -Check | 14694          | 11/01/2024               | CITY OF HOMESTEAD       | 101.000 | · Bank of America - Chec  |                                | -3,971.32                   |
| Bill<br>Bill    | 00035<br>00036 | 10/30/2024<br>10/30/2024 |                         |         | · Utilities<br>· Aeration Utilities                               | -3,232.31<br>-739.01           | 3,232.31<br>739.01          |
| TOTAL           |                |                          |                         |         |   | -3,971.32                      | 3,971.32                    |
| Bill Pmt -Check | 14695          | 11/07/2024               | WRATHELL, HUNT & ASSOCI | 101.000 | · Bank of America - Chec  |                                | -4,242.58                   |
| Bill            | 2025           | 11/06/2024               |                         | 513.310 | Management Fees     Assessment Roll Prepar     Dissemination Fees | -3,710.67<br>-444.33<br>-87.58 | 3,710.67<br>444.33<br>87.58 |
| TOTAL           |                |                          |                         |         |   | -4,242.58                      | 4,242.58                    |
| Bill Pmt -Check | 14696          | 11/07/2024               | ALLSTATE RESOURCE MAN   | 101.000 | · Bank of America - Chec  |                                | -2,834.00                   |
| Bill<br>Bill    | 13391<br>12980 | 11/06/2024<br>11/06/2024 |                         |         | s · Lake Maintenance<br>s · Lake Maintenance                      | -1,315.00<br>-1,519.00         | 1,315.00<br>1,519.00        |
| TOTAL           |                |                          |                         |         |   | -2,834.00                      | 2,834.00                    |
| Bill Pmt -Check | 14697          | 11/15/2024               | ALVAREZ ENGINEERS, INC. | 101.000 | · Bank of America - Chec  |                                | -545.00                     |
| Bill            | 8105           | 11/13/2024               |                         | 519.320 | · Engineering   | -545.00                        | 545.00                      |
| TOTAL           |                |                          |                         |         |   | -545.00                        | 545.00                      |
| Bill Pmt -Check | 14698          | 11/15/2024               | BILLING, COCHRAN, MAURO | 101.000 | · Bank of America - Chec  |                                | -1,210.00                   |
| Bill            | 190191         | 11/13/2024               |                         | 514.310 | · Legal Fees  | -1,210.00                      | 1,210.00                    |
| TOTAL           |                |                          |                         |         |   | -1,210.00                      | 1,210.00                    |
| Bill Pmt -Check | 14699          | 11/15/2024               | UNUS PROPERTY MANAGEM   | 101.000 | · Bank of America - Chec  |                                | -1,279.87                   |
| Bill            | 1203           | 11/13/2024               |                         |         | 3 · Wall paint and repairs<br>∍ · Special Events                  | -1,044.60<br>-235.27           | 1,044.60<br>235.27          |
| TOTAL           |                |                          |                         |         |   | -1,279.87                      | 1,279.87                    |

#### Stonegate CDD Check Detail

November 2024

| Туре            | Num    | Date       | Name                     | Item | Account                          | Paid Amount | Original Amount |
|-----------------|--------|------------|--------------------------|------|----------------------------------|-------------|-----------------|
| Bill Pmt -Check | 14700  | 11/15/2024 | AL-FLEX EXTERMINATORS, I |      | 101.000 · Bank of America - Chec |             | -135.00         |
| Bill            | 10697  | 11/13/2024 |                          |      | 537.500 · Animal Control         | -135.00     | 135.00          |
| TOTAL           |        |            |                          |      |                                  | -135.00     | 135.00          |
| Bill Pmt -Check | 14701  | 11/15/2024 | ARMANDO GARCIA LAND SE   |      | 101.000 · Bank of America - Chec |             | -2,675.00       |
| Bill            | 763775 | 11/13/2024 |                          |      | 537.470 · Tract C                | -2,675.00   | 2,675.00        |
| TOTAL           |        |            |                          |      |                                  | -2,675.00   | 2,675.00        |
| Bill Pmt -Check | 14702  | 11/15/2024 | M&M POOL & SPA SERVICE   |      | 101.000 · Bank of America - Chec |             | -2,300.00       |
| Bill            | 663    | 11/13/2024 |                          |      | 536.004 · Pool Maintenance       | -2,300.00   | 2,300.00        |
| TOTAL           |        |            |                          |      |                                  | -2,300.00   | 2,300.00        |

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT INVOICES NOVEMBER 30, 2024



6900 SW 21st Court, Unit #9 Davie, Florida 33317

#### **Invoice**

12980

Stonegate CDD c/o Wrathell Hunt and Associates, LLC 2300 Glades Road Suite 410W Boca Raton, FL 33431 Contact Us

Phone: (954) 382-9766 jweinsier@allstatemanagement.com

Due Date 12/1/2024
Terms Net 30
Account # 3782

PO#

**Service Month:** 

11/1/2024

| Description  |     | Amount Due |            |
|--|-----|------------|------------|
| Lake and Canal Management Services Recurring         |     | 1,300.00   |            |
| Aquascaping Maintenance Services Recurring           |     | 219.00     |            |
| 537.003  |     |            |            |
| 001  | 001 |            |            |
|  |     |            |            |
| There will be a \$25 charge for all returned checks. |     | Total      | \$1,519.00 |

Stonegate CDD
c/o Wrathell Hunt and Associates, LLC
2300 Glades Road Suite 410W
Boca Raton, FL 33431

Invoice #
Account #

Amount \$\_\_\_\_\_

12980

3782

ALLSTATE RESOURCE MANAGEMENT, INC. 6900 SW 21st Court, Unit #9 Davie, Florida 33317

Please return this portion with your payment



RESOURCE MANAGEME

6900 SW 21st Court, Unit #9 Davie, Florida 33317

Stonegate CDD c/o Wrathell Hunt and Associates, LLC 2300 Glades Road Suite 410W Boca Raton, FL 33431

#### **Invoice**



13391

Contact Us

Phone:

(954) 382-9766

jweinsier@allstatemanagement.com

Due Date

12/1/2024

Terms

Net 30

Account #

3782

PO #

**Service Month:** 

11/1/2024

| Description  |      | Amount Due |
|--|------|------------|
| Water Quality Monitoring                             |      | 1,315.00   |
| 537.003  |      |            |
| 001  |      |            |
|  |      |            |
|  |      |            |
| There will be a \$25 charge for all returned checks. | Tota | \$1,315.00 |

Stonegate CDD c/o Wrathell Hunt and Associates, LLC 2300 Glades Road Suite 410W Boca Raton, FL 33431

Invoice #

13391

Account #

3782

ALLSTATE RESOURCE MANAGEMENT, INC. 6900 SW 21st Court, Unit #9 Davie, Florida 33317

Amount Enclosed:

\$\_\_\_\_\_.

Please return this portion with your payment

#### Wrathell, Hunt & Associates, LLC

2300 Glades Rd. Suite 410W

Boca Raton, FL 33431

#### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 11/1/2024 | 2025-1430 |

| Bill To:   |
|--|
| Stonegate CDD PO Box 810036 Boca Raton, FL 33481 |

|                     | Description                        |      | Amount  |          |
|---------------------|------------------------------------|------|---------|----------|
| Management          | 512.311                            |      | 3       | 3,710.67 |
| Assessment Services | 513.310                            |      |         | 444.33   |
| Dissemination Agent | 513.315<br>001                     |      |         | 87.58    |
|                     | 001                                |      |         |          |
|                     |                                    |      |         |          |
|                     |                                    |      |         |          |
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|                     |                                    |      |         |          |
|                     |                                    |      |         |          |
|                     |                                    |      |         |          |
|                     |                                    |      |         |          |
| Building            | client relationships one step at a | time | Total s | 4,242.58 |
| Building            | client relationships one step at a | time | Total § | 4,24     |

#### AL-FLEX EXTERMINATORS, INC.

4035 SW 98th Ave Miami, FL 33165 +13055520141 pc@al-flex.com

https://www.alflexexterminators.com/

#### **Invoice**

537.500



#### BILL TO

MALIBU BAY CLUBHOUSE C/O STONEGATE CDD 1020 MALIBU WAY HOMESTEAD, FL 33033 US

#### SHIP TO

MALIBU BAY CLUBHOUSE C/O STONEGATE CDD 1020 MALIBU WAY HOMESTEAD, FL 33033 US

| INVOICE# | DATE       | TOTAL DUE | DUE DATE   | TERMS  | ENCLOSED |
|----------|------------|-----------|------------|--------|----------|
| 10697    | 11/01/2024 | \$135.00  | 12/01/2024 | Net 30 |          |

| DATE | ACTIVITY     | DESCRIPTION  | QTY | RATE   | AMOUNT |
|------|--------------|--|-----|--------|--------|
|      | PEST CONTROL | MONTHLY PEST CONTROL<br>SERVICES @ 1020 MALIBU WAY | 1   | 135.00 | 135.00 |

 SUBTOTAL
 135.00

 TAX
 0.00

 TOTAL
 135.00

 BALANCE DUE
 \$135.00

#### INVOICE

Armando Garcia Land Service INC 16650 SW 203 AVE Miami, FL 33187 armando-garcialandservice@hotmail.com (786) 298-7104

Bill to

Stonegate CDD 2300 Glades Rd. Ste. 410 W Boca Raton, FL 33431

#### Invoice details

Invoice no.: 763775 Invoice date: 11/05/2024 Due date: 12/05/2024

537.470

001

| #  | Date       | Product or service | Description   | Qty | Rate     | Amount     |
|----|------------|--------------------|---|-----|----------|------------|
| 1. | 11/01/2024 | Cut the Grass      | Cut the Grass 11/01, 11/15<br>#537.400  | 2   | \$950.00 | \$1,900.00 |
| 2. | 11/15/2024 | Cut the Grass      | Tract C. Maintenance<br>#537.470  | 2   | \$200.00 | \$400.00   |
| 3. | 11/01/2024 | Irrigation System  | First payment of Maintenance of the Irrigation<br>System/ Fiscal Year 2025 #537.450 | 1   | \$375.00 | \$375.00   |
|    |            |                    | Total   |     | \$2      | 2,675.00   |

#### Note to customer

#537.400 #537.470 #537.450 IMAGENET CONSULTING, LLC PO BOX 41602 PHILADELPHIA, PA 19101-1602

#### REMITTANCE SECTION

 Invoice Number:
 83215503

 Due Date:
 12/01/2024

 Due This Period:
 \$137.79

Amount Enclosed:

Please make check payable to:

IMAGENET CONSULTING, LLC PO BOX 41602 PHILADELPHIA, PA 19101-1602

իժՈւլեվելեկուիլեսուսիվույթիւյնիվելիցիկիկիդուկովի

STONEGATE CDD ATTN: AP 2300 GLADES RD STE 410W BOCA RATON FL 33431-8556

#### 2100000832155030000137795

Detach here. Please include the top payment coupon with your payment. Please allow 5-7 days for U.S. Postal Service delivery.

IMAGENET CONSULTING, LLC PO BOX 41602

PHILADELPHIA, PA 19101-1602

www.leasedirect.com

536.007

 Contract Number:
 500-50396510

 Invoice Number:
 83215503

 Account Number:
 1626036

 Site Number:
 5608077

 Invoice Date:
 11/09/2024

Period of Performance: **Due This Period:** 

11/01/2024-11/30/2024

\$137.79

#### **IMPORTANT MESSAGES**

\*Please review your equipment location(s) for tax purposes.

#### MAKING ELECTRONIC PAYMENTS?

- ✓ If paying by ACH or Wire, please forward detailed remittance advice to EFT@LEASEDIRECT.COM to ensure timely application of payment.
- Enroll in direct debit by visiting WWW.LEASEDIRECT.COM and clicking on manage payments

See Reverse For Important Information

| INVOICE DETAILS     |                   |        |                 |                   |                         |
|---------------------|-------------------|--------|-----------------|-------------------|-------------------------|
| Description         | Payment<br>Amount | Тах    | Total<br>Amount | Applied<br>Amount | Remaining<br>Amount Due |
| PAYMENT             | \$110.00          | \$7.70 | \$117.70        | \$0.00            | \$117.70                |
| INSURANCE           | \$18.77           | \$1.32 | \$20.09         | \$0.00            | \$20.09                 |
| Billed this Invoice | \$128.77          | \$9.02 | \$137.79        | \$0.00            | \$137.79                |

(Please see the following pages for details.)

| <b>ASSET</b>       | ASSET DETAILS    |                   |   |                 |                 |                |            |                   |        |                 |
|--------------------|------------------|-------------------|---|-----------------|-----------------|----------------|------------|-------------------|--------|-----------------|
| Contract<br>Number | Serial<br>Number | Purchase<br>Order | Make /<br>Model                         | Asset<br>Number | Install<br>Date | Cost<br>Center | Department | Payment<br>Amount | Tax    | Total<br>Amount |
| 500-50396510       | MXBCLC624Y       |                   | HP / PageWide<br>Man Color<br>P77650dns | 50396510_1      |                 |                |            | \$110.00          | \$7.70 | \$117.70        |
| Asset Location     | on: 1020 NE 34T  | H AVE HOMES       | STEAD MIAMI-D                           | ADE FL 33033    | United States   |                |            |                   |        |                 |
|                    |                  |                   |   |                 |                 |                | As         | set Amount To     | otal:  | \$117.70        |

page 1 of 2 FB91RK4J

#### **Contact Us**

**Privacy Notice:** We're updating our Privacy Statement to reflect our privacy practices and to comply with new laws and regulations which take effect in 2023. Those changes include updates to your privacy rights and options. This is part of our ongoing commitment to be transparent about the types of personal information we collect, where that information comes from, how we use it, and with whom we disclose it. The new updates will take effect on December 31, 2022, and no further action is required by you. You can learn more about our privacy practices at our website (<a href="https://www.leasedirect.com/usprivacy">https://www.leasedirect.com/usprivacy</a>).



#### WWW.LEASEDIRECT.COM

- ✓ View contract and invoice copies
- ✓ View open balances and a Pay History of your contract
- ✓ Update your insurance✓ Update your Billing or Asset Address
- ✓ Enroll in Paperless
- ✓ Enroll in Direct Debit



#### **Correspondence Address**

IMAGENET CONSULTING, LLC 1111 OLD EAGLE SCHOOL RD WAYNE, PA 19087-1453

\*Please provide your contract number



#### **Customer Service**

800-736-0220

#### **Important Reminder**

Enclose remittance slip with your check and send it to the address on the reverse side to ensure accurate and timely processing of your payment. Please remit payments at least 5 days prior to due date. Please record your Invoice number on the check.

#### **Explanation of Charges**

It is important to us that you understand the charges on your invoice. Please refer to this guide for assistance.

- 1. DOCUMENTATION/ORIGINATION FEE A one-time fee assessed on new transactions to cover our expenses for preparing financing statements and other documentation costs.
- 2. INTERIM PAYMENT A charge to account for the partial month, prior to the first full billing cycle, calculated per the terms and conditions in the contract.
- 3. INSURANCE CHARGE A charge due each billing period as the result of the equipment being insured by the lessor against theft or damage.
- 4. PAYMENT Amount due each billing period in accordance with the terms of the contract.
- 5. LATE FEE Assessed when a payment is not received by its due date, as provided by the contract.
- 6. FINANCE CHARGE Assessed when a payment is not received and is over thirty (30) days past its due date.
- 7. PROPERTY TAX The lessor, as the owner of the equipment, is assessed and pays property tax to the appropriate taxing authority on an annual basis. Per the contract, the Lessee has agreed to reimburse the Lessor for all property taxes paid on their behalf plus reasonable administrative costs. For questions about taxes, call the Customer Service number above.
- 8. RETURNED CHECK FEE Assessed each time a check is returned for any reason.
- 9. CUSTOMER SERVICE FEE Assessed when a request for an amortization schedule, an invoice copy, a pay history or additional contract copy is requested.
- 10. ACCOUNT SUMMARY Overview of prior billed invoices for which a partial or no payment was received at the time the current invoice was printed.
- 11. TAX OR LESSOR SURCHARGE Taxes due in accordance with the tax laws of the state(s) where the equipment is located. For tax related questions, call the Customer Service number above.
- 12. PURCHASE ORDER Reference to purchase order number is for equipment identification purposes only.

#### INVOICE

M&M POOL & SPA SERVICES, CORP.

14304 SW 145th Pl Miami, FL 33186 mmpoolspaservicescorp@gmail.com +1 (786) 972-8875 www.mmpoolspaservicescorp.com



\$2,300.00

536.004

Bill to

STONEGATE CDD / MALIBU BAY CLUB HOUSE 1020 MALIBU WAY HOMESTAD, FL 33033 US Ship to STONEGATE CDD / MALIBU BAY CLUB HOUSE 1020 MALIBU WAY HOMESTAD, FL 33033 US

#### Invoice details

Invoice no.: 7663 Terms: Net 30

Invoice date: 10/31/2024 Due date: 11/30/2024

| #  | Date Product or service |                        | Description      |   | Rate       | Amount     |
|----|-------------------------|------------------------|------------------|---|------------|------------|
| 1. | 11/01/2024              | November Pool Services | Monthly Services | 1 | \$2,300.00 | \$2,300.00 |

Total

#### Ways to pay

BANK

Thank you for your business! I take credit cards, ACH payments, Zelle can be sent to 7869728875, Venmo can be sent to @Marcelo-Valdes, and check can be sent to 14304 SW 145 PL, Miami, FL 33186.

View and pay

View invoice online

Scan code or go to the link below to view the invoice online <u>View invoice</u>



8935 NW 35 Lane, Suite 101 Doral, FL 33172 Phone (305) 640-1345

E-mail silvia.alvarez@alvarezeng.com



#### **Invoice**

Bill To

Stonegate CDD Attn: District Manager Wrathell, Hunt & Associates, LLC 2300 Glades Road, Suite 410W Boca Raton, FL 33431 
 Date
 Invoice No.

 11/5/2024
 8105

519.320 001

Docusigned by:
91E21FBBCEDD4E0...

Juan R. Alvarez, P.E.

Project Number / Name: 080903-3 Stonegate Operations

Invoice Period: 9/28/24-11/1/24

| Description             |                     |   | Qty (hrs) | Rate (\$ / hr) | Amount (\$) |  |  |  |
|-------------------------|---------------------|---|-----------|----------------|-------------|--|--|--|
| 9/30/2024               | Senior Admin Asst   | Review and file Allstate reports  | 0.50      | 95.00          | 47.50       |  |  |  |
| 9/30/2024               | Electrical Engineer | Forward Landshore AIA agreement to CDD Chair for execution, review/document/forward AIA agreement to Landshore Enterprises, discuss permit process with Landshore enterprises                           | 1.00      | 135.00         | 135.00      |  |  |  |
| 10/4/2024               | Principal           | Supervision. Reporting on procurement of prices for inspecting the drainage structures in the CDD for sediments.  | 0.25      | 220.00         | 55.00       |  |  |  |
| 10/8/2024               | Electrical Engineer | Review RFI regarding permitting with Landshore and Operations manager   | 0.50      | 135.00         | 67.50       |  |  |  |
| 10/8/2024               | Electrical Engineer | Review RFI regarding permitting with Landshore and Operations manager   | 0.50      | 135.00         | 67.50       |  |  |  |
| 10/9/2024               | Senior Admin Asst   | Prepare and send requisition 49 to district accountant.   | 0.25      | 95.00          | 23.75       |  |  |  |
| 10/10/2024              | Senior Admin Asst   | Prepare and send requisition 49 to district accountant.   | 0.25      | 95.00          | 23.75       |  |  |  |
| 10/23/2024              | Senior Admin Asst   | Review and file Allstate reports  | 0.25      | 95.00          | 23.75       |  |  |  |
| 10/29/2024              | Electrical Engineer | Review/ forward P&P bonds invoice for shoreline restoration project to district manager for payment, coordinate structural comment for Clubhouse project and forward to Trueblue pools for re-submittal | 0.75      | 135.00         | 101.25      |  |  |  |
| Amount due this Invoice |                     |   |           |                |             |  |  |  |

#### Wiring Instructions:

Name: Alvarez Engineers, Inc. Bank: Bank of America Account No. 1596250258 ABA No. 0260-0959-3

#### BILLING, COCHRAN, LYLES, MAURO & RAMSEY, P.A. LAS OLAS SQUARE, SUITE 600 515 EAST LAS OLAS BOULEVARD FORT LAUDERDALE, FLORIDA 33301 (954) 764-7150

Page: 1
STONEGATE COMMUNITY DEVELOPMENT DISTRICT
WRATHELL, HUNT & ASSOCIATES, LLC
P.O. BOX 810036
BOCA RATON FL 33481

Page: 1
10/31/2024
Account No: 526-030290
Statement No: 190191

Attn: CRAIG WRATHELL

514.310 STONEGATE CDD 001

#### Fees

| 10/02/2024        |  | Hours        |
|-------------------|--|--------------|
| MJP               | RECEIPT AND REVIEW OF CORRESPONDENCE FROM SUPERVISOR MCGUINESS WITH ATTACHMENT                         | 0.30         |
| 10/07/2024<br>DEL | CORRESPONDENCE FROM FLORIDACOMMERCE WITH ENCLOSED SPECIAL DISTRICT FEE INVOICE AND INFORMATION REQUEST | 0.30         |
| 10/11/2024<br>DEL | PREPARATION OF FLORIDACOMMERCE UPDATE FORM   | 0.40         |
| MJP               | AND CORRESPONDENCE TO DISTRICT MANAGER CORRESPONDENCE TO DANIEL ROM AND VICTOR                         | 0.40         |
| MJP               | CASTRO WITH ATTACHMENT RECEIPT AND REVIEW OF CORRESPONDENCE FROM                                       | 0.20         |
| MJP               | VICTOR CASTRO AND REPLY THERETO WITH MULTIPLE (X2) ATTACHMENTS RECEIPT, REVIEW AND REPLY TO FURTHER    | 0.20         |
|                   | CORRESPONDENCE FROM VICTOR CASTRO  | 0.20         |
| 10/16/2024<br>MJP | RECEIPT AND REVIEW OF CORRESPONDENCE FROM  | 0.00         |
| MJP               | VICTOR CASTRO WITH ATTACHMENT<br>RECEIPT AND REVIEW OF CORRESPONDENCE FROM<br>KRISTEN THOMAS           | 0.20<br>0.10 |
| 10/17/2024<br>MJP | RECEIPT AND REVIEW OF CORRESPONDENCE FROM KRISTEN THOMAS WITH ATTACHMENT                               | 0.20         |
| 10/22/2024<br>MJP | RECEIPT AND REVIEW OF CORRESPONDENCE FROM  |              |
| MJP               | DANIEL ROM RECEIPT AND REVIEW FURTHER CORRESPONDENCE   | 0.30         |
|                   | FROM DANIEL ROM  | 0.10         |
| MJP               | RECEIPT AND REVIEW OF CORRESPONDENCE FROM  |              |

Page: 2 10/31/2024

Account No: 526-030290 Statement No: 190191

#### STONEGATE CDD

|  | KRISTEN THOMAS                     | WITH MULTIPLE (X6) AT              | TACHMENTS     |                         | ours<br>).40 |                        |
|--|------------------------------------|------------------------------------|---------------|-------------------------|--------------|------------------------|
| MJP  | RECEIPT AND REV                    | C                                  | 0.30          |                         |              |                        |
| MJP  | RECEIPT AND REV                    | C                                  | 0.10          |                         |              |                        |
| 10/23/2024   |                                    |                                    |               |                         |              |                        |
| MJP  | _                                  | IEW OF CORRESPONDE                 | NCE FROM      |                         | . 40         |                        |
| MJP  |                                    | IEW FURTHER CORRES                 | PONDENCE      |                         | 0.10         |                        |
| MJP  | FROM DANAE DIAZ<br>RECEIPT AND REV | Z AT EGIS<br>TIEW OF CORRESPONDE   | NCE FROM      | C                       | 0.10         |                        |
| MJP  | DANIEL ROM WITH RECEIPT AND REV    | I ATTACHMENT<br>IEW OF CORRESPONDE | NCE FROM      | C                       | 0.20         |                        |
| MJP  | KRISTEN THOMAS                     |                                    |               | C                       | 0.10         |                        |
| IVIJE  |                                    | IOMAS WITH ATTACHME                |               | C                       | 0.20         |                        |
| 10/27/2024<br>MJP  |                                    |                                    |               |                         |              |                        |
| 10/31/2024   |                                    |                                    |               |                         |              |                        |
| MJP RECEIPT AND REVIEW OF CORRESPONDENCE FROM KRISTEN THOMAS WITH ATTACHMENT |                                    |                                    |               |                         | 0.30         |                        |
|  | For Current Services Rendered      |                                    |               |                         |              | 1,210.00               |
| T'   |                                    | Recapitulation                     |               | Dit                     |              | T. (.)                 |
| <u>Timekeeper</u><br>DENNIS E. L   | YLES                               | <u>Title</u><br>PARTNERS           | Hours<br>0.70 | <u>Rate</u><br>\$275.00 |              | <u>Total</u><br>192.50 |
| MICHAEL J.   | PAWELCZYK                          | PARTNERS                           | 3.70          | 275.00                  | 1,           | 017.50                 |
|  | Previous Balance                   |                                    |               |                         | ;            | \$2,007.50             |
|  | Total Current Work                 |                                    |               |                         |              | 1,210.00               |
|  |                                    | <u>Payments</u>                    |               |                         |              |                        |
| 10/23/2024   | PAYMENT RECEIVE                    | ED - THANK YOU                     |               |                         |              | -2,007.50              |
|  | Balance Due                        |                                    |               |                         | ;<br>:       | \$1,210.00             |

PLEASE MAKE CHECKS PAYABLE TO BILLING, COCHRAN, LYLES, MAURO & RAMSEY, P.A. PLEASE RETURN ONE COPY OF THIS STATEMENT WITH YOUR PAYMENT IRS NO. 59-1756046

#### INVOICE

**UNUS Property Management LLC** 3560 NE 11th Dr Homestead, FL 33033 manager@unusmgmt.com +1 (239) 789-7263



\$1,279.87

Bill to
GENERAL MANAGER
STONEGATE CDD
1020 Malibu Way
Homestead, FL 33033 USA

Invoice details

Invoice no.: 1203 Terms: Due on receipt Invoice date: 11/12/2024 Due date: 11/12/2024

| #  | Date | Product or service            | Description                | Qty | Rate       | Amount     |
|----|------|-------------------------------|----------------------------|-----|------------|------------|
| 1. |      | Supplies / Repairs - Receipts | Bookings: 536.038, 537.350 | 1   | \$1,279.87 | \$1,279.87 |

Total

Ways to pay





View and pay





#### LEARN MORE AT LIGHES, CUIT/NYLOWESREWARDS

LOUE'S HOME CENTERS, LLC 1850 N.E. 8TH STREET HOMESTEAD, FL 33033 (305) 508-3020

- SALE -

SALES#: FSTLANO3 2567000 TRANS#: 385892173 11-03-24

| 243884 | WARNER 36-IN MEUMINUM SPR | 39.96 |
|--------|---------------------------|-------|
|        | 2 9 19.98                 |       |
| 146659 | 3M COOL FLOW HALF FACE -  | 97.96 |
|        | 2 (1 40.93                |       |
| 615047 | 5-FT WOOD EXT POLE        | 13.96 |
|        | 2 6 6.93                  |       |

536,038

\$UBTOTAL: 151.68 FOTAL FAX: 10.63 INVOICE 77116 FOTAL: 162.51 UISA: 162.51

UISA: XXXXXXXXXXXXX9285 ANDONE: 162.51 AUTHCD: 015725 TAP REFID:270713116809 11/03/24 07:56:41 \*PIN UELIFIED CUSTOMER CODE: paint supplies

TUR: 0000000000 181: 0000

STORE: 2707 TERNINAL: 13 11/03/24 07:57:18
# OF LITEMS PURICHASED: 6
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS





LEARN MORE AT LOWES, COM/MYLOWESREWARDS

LOWE'S HOME CENTERS, LLC 1850 N.E. 8TH STREET HOMESTEAD, FL 88088 (305) 508-3020

- SALE -

SALES#: FSTLANO1 4843590 IRANS#: 478020394 11-05-24

| 5971342 | GE SB 24-IN METAL BALL WW | 59.98 |
|---------|---------------------------|-------|
| 5971341 | GE SB 18-IN METAL BALL WU | 49.98 |
|         | 5-GAL LOWES BUCKET-ENCORE | 9.96  |
|         | 2 @ 4.98                  |       |
| 5967999 | HL 30-IN POP UP ORNAMENT  | 49,98 |
|         | HL 30-IN POP UP ORNAMENT  | 49.98 |
|         |                           |       |

537,350

SUBTOTAL: 219.88
TOTAL TAK: 15.39
INVOICE 83907 TOTAL: 235.27
VISA: 235.27

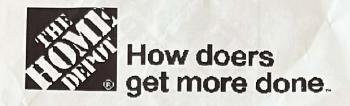
VISA: XXXXXXXXXXXXXX081? AMOUNT: 235.27 AUTHCD: 048648 TAP REFID:270718907593 11/05/24 18:03:39 \*PIN VERIFIED CUSTOMER CODE: NA

> TVR : 00000000000 TSI : 0000

STORE: 2707 TERNINAL: 13 11/05/24 18:03:56

# OF STEMS PURCHASED:

EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



FLORIDA CITY STORE 6355 (786)243-9370 MANAGER FERNANDO SANTIAGO

6355 00054 07937 SALE CASHTER ANTI AH

11/02/24 07:58 PM

SALE CASHIER ANILAH

678885070311 INT PAINT <A>
BUI SCUFF DEFNSE 7750 SAT UPW 5 GL
4@219.00 876.00

MAX REFUND VALUE \$788.40/4
082474673010 PPP&FGLSDPGA <A> 39.98
BEHR PREM P&F PAINT 6730 DEEP 1160Z
MAX REFUND VALUE \$35.98

915.98 Pro Paint -91.60 MUST RETURN ALL ITEMS FOR A FULL REFUND

536.038 SUBTOTAL

SUBTOTAL SALES TAX

TOTAL 12 DERTT 824.38 57.71 \$882.09

XXXXXXXXXXXXXX0812 DEBIT

USD\$ 882.09

AUTH CODE 002644 Chip Read AID A0000000980840

A

Verified By PIN US DEBIT

PRO XTRA MEMBER STATEMENT

PRO XTRA ###-###-7263 SUMMARY THIS RECEIPT PO/JOB NAME: paint

2024 PRO XTRA SPEND 11/01:

\$2,288.86

Get the CREDIT LINE your business needs PLUS earn Perks 4X FASTER when you join Pro Xtra, register, & use your Pro Xtra Credit Card. Apply and SAVE UP TO \$100. Learn more at homedepot.com/credit



RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
1 90 01/31/2025

Your account number:

Security provided for:

Your ADT system is located at:

Stone Gate Cdd

1020 Malibu Way Homestead FL 33033-5350 Page 1/2



Invoice date:

14954058

Service period:

Nov 13, 2024

Dec 1 - Dec 31, 2024

Your total due is:

Due by:

\$68.89

Dec 3, 2024



Your Bill at-a-glance

Previous Balance Payments and Adjustments

\$137.78 -\$137.78

**Current Charges** Taxes and Fees

\$68.89 \$0.00

**Total Due** 

\$68.89

Would you like more detail? See the back of the bill for your account activity and charges.



Message from ADT



#### Visit our Support Center for help

Find answers to billing, service and product questions 24/7 - no need to call.

> Scan the QR code below to go to i.adt.com/helpadt



Need more help? We've got you covered! Quickly connect to us using the chat button.







452 Sable Blvd Unit G Aurora, CO 80011

6230 0020 NO RP 13 11132024 NNNNNNNY 01 009509 0028

STONE GATE CDD 2300 GLADES RD STE 410 **BOCA RATON FL 33431-7386** 

#### Մլ|ՄոՄ||լլ|լ|լ||Մարո||լորդեովոՄարդ||լոՄ|լեդՄ||լ||Մ

Please detach and submit this slip with your payment. Do not send cash. Please write your customer Account Number on your check or money order and make payable to: ADT.

14954058 Account Number Due Date Dec 3, 2024 \$68.89 Amount Due Amount Enclosed

Please send payment to:

ADT SECURITY SERVICES PO BOX 371878 PITTSBURGH, PA 15250-7878

իլիմիդնարդների նկկիլի և որդերի և ինչեր ինչեր



Your account number:

14954058

Security provided for:

Stone Gate Cdd

Your ADT system is located at:

1020 Malibu Way Homestead FL 33033-5350 Page 2/2

Is your billing information incorrect? You can change it on MyADT.com.

#### Your Account Activity

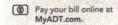
| Previous Balance              |                      | \$137.78 |
|-------------------------------|----------------------|----------|
| Payments and Adjustments      | <br>V = 1            |          |
| Payment Received - Thank You! | Oct 15, 2024         | -\$68.89 |
| Payment Received - Thank You! | Oct 25, 2024         | -\$68.89 |
| Current Charges               |                      |          |
| RECURRING CHARGES             |                      |          |
| Services                      |                      |          |
| Invoice Number 1100669583     | Dec 1 - Dec 31, 2024 | \$68.89  |
| Total Non-taxable Charges     |                      | \$68.89  |
|                               |                      |          |

\* Taxable charges

- Any balance left from previous billing periods
- All payments and adjustments received from you during billing period

About your Services: Cellguard Monitoring, Burglar Alarm Monitoring, Pulse Remote Internet Access, Quality Service Plan





#### Prepare for storm season

It's never too early to be ready for weather events. Start your safety plan with a quick checklist.

- Build an emergency supply kit and know where to shelter or evacuate.
- Remove damaged trees, limbs and other debris from your property.
- · Secure gutters, windows and doors.
- Lost power? Low-battery alerts usually clear on their own 24-48 hrs. after power is restored.

Need ADT system help after a storm or power outage?

Scan the QR code to the right, or go to i.adt.com/storm



#### REFERRAL REWARDS ARE WAITING



Refer a friend to earn a \$200 ADT Visa® Reward Card\*

Show you care with an ADT referral that gives friends and family customized security savings and earns you a \$200

ADT Visa® Reward Card\*. With ADT limitless rewards, it pays to be a good friend.

> Scan the QR code or go to i.adt.com/referral to start earning now.

\*When you make a referral and your referral activates their ADT system. Reward card issued by Pathward, N.A., Member FDIC, Card terms and expiration apply. Full terms at i.adt.com/referral.

When you provide a check as payment, you authorize us either to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as acheck transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

© 2024 ADT dba ADT Security Services. All Rights Reserved. CA ACO7155, 974443, PPO120288, 11157-99; 1000046587,1000027300 MA 7242C; NC Licensed by the Alarm Systems Licensing Board of the State of North Carolina; 2736-CSA, 2381-CSA; NY 12000305615,

12000261120; PA 090797; MS 15019511.





201 EXECUTIVE CENTER DR., SUITE 100 COLUMBIA, SC 29210

536.006 001

Return Service Requested

Invoice Date: 11/19/2024

6110000324 PRESORT PBPS001 <B>

Որովիեննակ||իսկնաինինիկիկիրորհինակիլիննան

STONEGATE COMMUNITY DEVELOPMENT DISTRI PO BOX 810036

BOCA RATON FL 33481-0036

#### **Remittance Section**

Contract Number: **Due Date:** 

**Amount Due:** 

41305856 12/10/2024 \$3,614.12

Amount Enclosed:



Please see additional important information on reverse side.

Use enclosed envelope and make check payable to:

NAVITAS CREDIT CORP. PO BOX 935204 ATLANTA, GA 311935204

ւկՍկիրոհուսե<del>նդիսնդինիրդիկութիմնրթընենի</del>իկրդ

NOV 26 2024

000413058562024111900003614121

NAVITAS CREDIT CORP. UNITED COMMUNITY BANK COMPANY

Keep lower portion for your records - Please return upper portion with your paymen DUE DATE

12/10/2024

CONTRACT NO.

41305856

**CUSTOMER NAME** 

STONEGATE COMMUNITY DEVELOPMENT

DISTRICT

EQUIPMENT DESCRIPTION FITNESS EQUIPMENT PER INVOICE #BAKNQ2011

PH: 888-978-6353

#### Important Messages

#### INTRODUCING... http://my.navitascredit.com

Managing your account at Navitas has never been easier. Your secure sign-on lets you access your account when it's convenient for you. 24X7 service at my.navitascredit.com is now a simple click away.

Update Account Information

A UNITED COMMUNITY BANK COMPANY

**→** Manage Payments

→ Download Invoices

Access Additional Credit

#### Register Today at: http://my.navitascredit.com



PO#0906241002

| CONTRACT<br>NUMBER | DESCRIPTION      | DUE<br>DATE | PAYMENT<br>AMOUNT | SALES/<br>USE TAX | LATE<br>CHARGE | INSURANCE<br>CHARGES | OTHER<br>CHARGES | TOTAL AMOUNT |
|--------------------|------------------|-------------|-------------------|-------------------|----------------|----------------------|------------------|--------------|
| 41305856-1         | Contract Payment | 12/10/2024  | \$3,480.49        |                   |                | \$133.63             |                  | \$3,614.12   |
| SUBTOTALS:         |                  |             | \$3,480.49        |                   |                | \$133.63             |                  | \$3,614.12   |



page 1 of 2

#### Have you moved or changed your phone number or email address?

Please log onto my.navitascredit.com or email customerservice@navitascredit.com

#### **Your Opinion Matters**

Navitas values your opinion; the more we listen to our customers, the better we can satisfy their equipment financing needs. Please take a few minutes to let us know how we are doing. Click the link below to get started.

https://engage.navitascredit.com/Satisfaction-Survey

Thank you for your business!

IMPORTANT REMINDER: Enclose remittance slip with your check and remit to the address shown below for payments to ensure accurate and timely processing of your payment. For prompt review and handling, please send other correspondence and notices separately to the attention of: NAVITAS CREDIT CORP. 201 EXECUTIVE CENTER DR. SUITE 100 COLUMBIA, SC 29210



**DUE DATE** CONTRACT NO. **EQUIPMENT DESCRIPTION** 12/10/2024 41305856 FITNESS EQUIPMENT PER INVOICE **CUSTOMER NAME** STONEGATE COMMUNITY DEVELOPMENT DISTRICT

#BAKNQ2011

PH: 888-978-6353

#### **For Payments**

Online: http://my.navitascredit.com

By Check:

NAVITAS CREDIT CORP. PO BOX 935204 ATLANTA, GA 311935204

#### To Reach Us:

By phone: 888-978-6353

- Customer service hours of operation: 8:30 AM to 5:00 PM, Mon-Fri Eastern Time
- By e-mail: customerservice@navitascredit.com
- For correspondence other than payments:

NAVITAS CREDIT CORP. 201 EXECUTIVE CENTER DR. SUITE 100 COLUMBIA, SC 29210

For 24/7 online support, visit us @ http://my.navitascredit.com

page 2 of 2

**UNUS Property Management LLC** 3560 NE 11th Dr Homestead, FL 33033 manager@unusmgmt.com +1 (239) 789-7263



Bill to
GENERAL MANAGER
STONEGATE CDD
1020 Malibu Way
Homestead, FL 33033 USA

Invoice details

Invoice no.: 1204 Terms: Due on receipt Invoice date: 11/27/2024 Due date: 11/27/2024 536.022 001

| #  | Date | Product or service | Description | Qty | Rate        | Amount      |
|----|------|--------------------|-------------|-----|-------------|-------------|
| 1. |      | Management Service | Monthly     | 1   | \$21,707.17 | \$21,707.17 |

Ways to pay



Pay invoice

Total \$21,707.17

**Armando Garcia Land Service** 16650 SW 203 AVE Miami, FL 33187

armando-garcialandservice@hotmail.com (786) 298-7104

Bill to

Stonegate CDD 2300 Glades Rd. Ste. 410 W Boca Raton, FL 33431

Invoice details

Invoice no.: 763814 Invoice date: 11/15/2024 Due date: 12/15/2024

537.440

001

| #  | Date       | Product or service | Description   | Qty  | Rate   | Amount     |
|----|------------|--------------------|---|------|--------|------------|
| 1. |            | Install.           | Install Mulch (1350 bags) (First Fiscal<br>Year 2025)<br>#537.440 | 1350 | \$4.85 | \$6,547.50 |
| 2. |            | Install.           | Install Mulch to Tract C (377 bags) (First Fiscal Year 2025)      | 377  | \$4.85 | \$1,828.45 |
|    | Note to cu | ustomer            | Total   |      | \$     | 8,375.95   |

#537.440

Armando Garcia Land Service INC 16650 SW 203 AVE Miami, FL 33187 armando-garcialandservice@hotmail.com (786) 298-7104

Bill to

Stonegate CDD 2300 Glades Rd. Ste. 410 W Boca Raton, FL 33431

Invoice details

Invoice no.: 763815 Invoice date: 11/15/2024 Due date: 12/15/2024 537.410 001

| #  | Date | Product or service | Description   | Qty | Rate       | Amount     |
|----|------|--------------------|---|-----|------------|------------|
| 1. |      | Fertilization      | Fertilize Palms, Trees, Hedges, and grass. (First of Fiscal Year 2025) #537.410 | 1   | \$3,025.00 | \$3,025.00 |
|    |      |                    | Total   |     | \$         | 3,025.00   |

Note to customer

#537.410

Armando Garcia Land Service INC 16650 SW 203 AVE Miami, FL 33187 armando-garcialandservice@hotmail.com (786) 298-7104

Bill to

Stonegate CDD 2300 Glades Rd. Ste. 410 W Boca Raton, FL 33431

Invoice details

Invoice no.: 763816 Invoice date: 11/15/2024 Due date: 12/15/2024 537.430

001

| #  | Date | Product or service | Description                                | Qty | Rate     | Amount     |
|----|------|--------------------|--|-----|----------|------------|
| 1. |      | Install            | 260 Poinciana (in front of the clubhouse). | 260 | \$6.00   | \$1,560.00 |
| 2. |      | Install            | 1 1/2 Yards of soil                        | 1.5 | \$125.00 | \$187.50   |

Total \$1,747.50

Armando Garcia Land Service INC 16650 SW 203 AVE Miami, FL 33187 armando-garcialandservice@hotmail.com (786) 298-7104

Bill to

Stonegate CDD 2300 Glades Rd. Ste. 410 W Boca Raton, FL 33431

Invoice details

Invoice no.: 763817 Invoice date: 11/15/2024 Due date: 12/15/2024 537.430

001

| #  | Date | Product or service | Description                   | Qty | Rate    | Amount     |
|----|------|--------------------|-------------------------------|-----|---------|------------|
| 1. |      | Trim.              | 10 Royal palms & 5 Bismarkias | 15  | \$50.00 | \$750.00   |
| 2. |      | Trim.              | 33 Coconut Palms              | 33  | \$50.00 | \$1,650.00 |

Total \$2,400.00

#### CHI ALARMS, INC. 14070 NW 82 AVE. MIAMI LAKES, FL 33016 TEL. 305-827-2856 FAX.305-825-2144

### **Invoice**

536.009

| Date       | Invoice # |  |  |  |  |
|------------|-----------|--|--|--|--|
| 11/26/2024 | 281302    |  |  |  |  |

| Bill To             |
|---------------------|
| Stonegate CDD       |
| Malibu Club House   |
| 1020 NE 34th Ave    |
| Homestead, FL 33033 |
|                     |
|                     |

CLUB MALIBU BAY
1020 MALIBU BAY
Homestead, FL 33033
UL

|         | W.O. No. |   |                  | FSR No.  | P.O. No. |     | Terms                       |        | Due Date   | Rep    |
|---------|----------|---|------------------|--|----------|-----|-----------------------------|--------|------------|--------|
|         |          |   |                  | 306344   |          |     | Due upon receipt 11/26/2024 |        | 11/26/2024 | AWC    |
| lte     | em       |   |                  | Description  |          | Qty |                             | Rate   | Serviced   | Amount |
| Service |          | trouble in t<br>Technician<br>checked the<br>trouble alre | he<br>fo<br>e pa | vice call to troubleshed<br>fire alarm system.<br>und the panel clear, he<br>anel and found comm<br>y restored. The FACP<br>system normal. | e        |     | ).5                         | 135.00 | 11/22/2024 | 67.50  |

For Visa, MasterCard or American Express payments contact our office. Please note that a 4.0% convenience fee will be applied to all credit card transactions.

| Sales Tax (7.0%) | \$0.00  |
|------------------|---------|
| Balance Due      | \$67.50 |

FIELD SERVICE REPORT

306344

LHI ALARMS, INC.

14070 N.W. 82nd Ave. • Miami Lakes, FL 33016

Phone: (305) 827-2856 • Fax: (305) 825-2144

State License #EF0000876

Date: // /

| BILL       |                  |                       |   |  | SHIP /     | 01,           | / M               | 1-1,6       | 1. 1       | 2                   |
|------------|------------------|-----------------------|---|--|------------|---------------|-------------------|-------------|------------|---------------------|
|            | 4007010-000-00   | Name                  |   |  | 10 0       | 100           | 7100              | (a) Juan    | ne 1.1     | )09                 |
|            |                  | Street                |   |  | - 14 C     | <u>.</u>      | W/                | 1190 Street | 100        | 33033.              |
| <u>C/O</u> | City             | State                 |   | Zip  | _ 79       | City          | 511               | Stat        | <u> </u>   | 2 3 3 2 3 2 2 p     |
| 0.100      |                  |                       |   |  | <u>C/O</u> |               |                   |             |            |                     |
| CUSTOM     | IER P.O. No.     |                       | TERMS                                   | COD  |            | □ NET 15      |                   | □ NET 30    | ner/       | on Gatou            |
| SERVICE    | E ON:            |                       | Ø FIRE ALARM                            | ΉТ   | 2 CCTV     | $\overline{}$ | 3 SECUR           | TY ALARM    |            | 4 OTHERS            |
|            | QUANTITY         | PART NUMBER           |   | DE   | ESCRIPTION |               |                   |             | UNIT PRICE | EXTENDED PRICE      |
| 2          | 3/4              |                       |   |  |            | r             |                   |             |            |                     |
| 3          | <del>- 41</del>  |                       |   |  | Sevul      | a             |                   |             |            |                     |
| 4          |                  |                       |   |  |            |               |                   |             |            |                     |
| 5<br>6     | -                |                       |   |  |            |               | _                 |             |            |                     |
| 7          |                  |                       | _                                       |  |            |               |                   |             |            |                     |
| 8          |                  |                       |   |  |            |               |                   |             |            |                     |
| 9          | 1                | SALES TAX             |   |  |            |               |                   |             |            |                     |
| SER        | ICES:/           |                       |   |  |            |               | T                 | OTAL PR     | ICE        | 11                  |
| 1          | Lou              | uch the               | FACE                                    | gn   | nov        | ma            | 2                 | cond        | Min        | 1,601               |
| the        | 141              | ent 50                | ud the                                  | x  | there      | w             | 25,               | a (         | 2hr        | n Foult             |
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| an         | nd p             | laced, &              | rack the                                | e 6  | atter      | iez,          | , a               | ter         | That       | - the               |
| R          | allo.            | entte                 | d the                                   | al   | ann,       | ; tu          | OUE               | le a        | nd         | restor              |
| 519        | quals            | to the                | CAE                                     | <u>.                                    </u> |            |               |                   |             |            |                     |
|            |                  |                       |   |  |            |               |                   |             |            |                     |
|            | <u> </u>         |                       | 1.01                                    | 2/   | F16        | 0             | ,                 | /           | 1/1        | - 1                 |
|            |                  |                       | Left 1                                  | re   | FAC        | / :           | 2451.             | en          | Morn       | rol_                |
| CUSTON     | MER SIGNATURE    |                       | PRINT NAME                              | astr   |            |               |                   | ADDITIONA   | L INFO     |                     |
|            | REQUESTED BY:    |                       | CUSTOMER                                |  |            |               |                   |             |            |                     |
|            |                  | DEPARTURE TIME        | TOTAL TIME                              |  |            |               |                   |             |            |                     |
| ARRIVA     | -,               |                       | AND | _  |            |               |                   |             |            |                     |
| 8:3        |                  | 9:20 🤗                | 3/4                                     | $-   \chi_{IZ}$                              | -W-10      | ~~V           |                   |             |            |                     |
| TRAVEL     |                  | HRS                   |   | -  | - W- 10    | とト            |                   |             |            |                     |
| No. OF RI  |                  | 3 · 4 · 5 · 6 ·       | 7 - 8 - 9 - 1 0                         | $\dashv$                                     |            |               |                   |             |            |                     |
| TYPE OF    |                  |                       | IFICATIONS 6-OTHER                      | 4  |            |               |                   |             |            |                     |
| 3 - REPAIR | RS 4 - ANNUAL CE | ATTIFICATION 5. MODIF | FICATIONS 6-CITIEN                      |  |            |               |                   | WHITE=SHOP  | COPY Y     | ELLOW-CUSTOMER COPY |

#### **Your HPS Utilities Statement**

STONEGATE CDD Service Address: 1020 NE 34 AVE FOUNT

Account #:

001046837-000363973

Rate Class: COMMERCIAL

Service Period: 10/17/2024-11/17/2024 Bill Date: 11/21/2024

Due Date: 12/16/2024

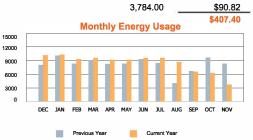
\$15.00

\$301.58



| SERVICE                          | CONSUMPTION        |  |  |
|----------------------------------|--------------------|--|--|
| Electric Base Charge             |                    |  |  |
| Electric Consumption @ .0797     | 3,784.00           |  |  |
| Electric Fuel Cost Adj. @ .02400 | 3,784.00           |  |  |
| Electric Total                   | Monthly Energy Usa |  |  |

| CURRENT USAGE<br>Meter 60997545 |           |  |  |  |  |
|---------------------------------|-----------|--|--|--|--|
| Days                            | 31        |  |  |  |  |
| Reading                         | 63,534.00 |  |  |  |  |
| Multiplier                      | 1         |  |  |  |  |
| Consumption                     | 3,784.00  |  |  |  |  |
| Avg / Day                       | 122.06    |  |  |  |  |



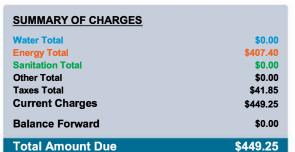


Community-Owned Services Since 1916

#### **OTHER CHARGES**

| Other Total          | \$0.00    |
|----------------------|-----------|
| TAXES                |           |
| Dade Co Util Tx Elec | \$31.66   |
| FI Gross Receipts Tx | \$10.19   |
| Taxes Total          | \$41.85   |
| Previous Bill Amount | \$739.01  |
| Payments             | -\$739.01 |
| Adjustments          | \$0.00    |

536.044 001



Comments:

PLEASE FOLD ON PERFORATION BEFORE TEARING - RETURN BOTTOM PORTION WITH YOUR PAYMENT

NAME: STONEGATE CDD

SERVICE ADDRESS: 1020 NE 34 AVE FOUNT

CYCLE/ROUTE: 07-06



HOMESTEAD PUBLIC SERVICES 100 Civic Court Homestead. FL 33030

| Account Number                  | Service Billing Period | Current Charges Past Due After | Amount Enclosed  |
|---------------------------------|------------------------|--------------------------------|------------------|
| 001046837-000363973             | 10/17/2024-11/17/2024  | 12/16/2024                     |                  |
| LIELD annially diam             |                        |                                |                  |
| HELP contribution<br>(Optional) | Past Due Amount        | Current Charges                | Total Amount Due |

\*\*AUTO\*\*MIXED AADC 750 5 MAAD 149185AA21-A-1

լլեոլլիդեսիիիենիիկենիիկուիրՍկերկլիիիկիիկ

STONEGATE CDD 2300 GLADES ROAD # 410W BOCA RATON FL 33431-8556 AMOUNT NOT PAID BY DUE DATE IS SUBJECT TO 1.5% LATE FEE.

MAKE CHECKS PAYABLE TO: CITY OF HOMESTEAD PLEASE PLACE ACCOUNT NUMBER ON CHECK TO ENSURE PROPER CREDIT.

#### ԴրվիսՄիվՄիհգլՄիհսիրիկՄիիս|իսիսիրդՈրՄը

CITY OF HOMESTEAD PO BOX 900430 HOMESTEAD, FL 33090-0430

#### General Billing Information



#### **ONLINE ACCOUNT ACCESS**

For access to your account, bill payment and other features visit www.cityofhomestead.com/hps



#### **IMPORTANT TELEPHONE NUMBERS**

| Customer service information, utility account services, billing questions, shut-off for non-pay: | (305) 224-4800 | Monday -Friday    |
|--|----------------|-------------------|
| Garbage and trash pickup questions:  | (305) 224-4860 | 8:00 am - 5:00 pm |
| Emergency Power/Streetlight<br>Outage or downed power lines:                                     | (855) 211-2062 | 24 Hours          |
| Emergency water service line break or sewer backup:  | (855) 211-2062 | Z4 Hours          |

This will also result in increased deposits.

Estimated Bill: An "E" after the current consumption indicates an estimated bill for this period.

Low Income Payment Assistance: For more information, please visit our website at www.cityofhomestead.com/hps.

Account Records: Please keep your account information up-to-date with our office. Notify us of new phone numbers, email addresses, name changes and any other account information.

**HELP Contribution**: Help Us Help Those In Need. We are encouraging HPS customers who have not been financially impacted by COVID-19 or who can afford to help others in need, to donate to this customer assistance fund administered by local non-profit agencies, 100% of your contribution will go towards helping customers in need.

To make donations please visit our website or add it to your payment at www.cityofhomestead.com or contact customer service at (305) 224-4800.

Receipt of HPS utility service is subject to the ordinances, policies and procedures of the City of Homestead, including those adopted pursuant to its tariffs on file with the Florida Public Service Commmission.

Please do not wait until the "Due Date" to question the validity of your bill, late fees and termination procedures will continue automatically if your bill is delinquent.

Past Due Amount: This is an unpaid balance carried forward from the previous bill and included in the "Total Amount Due".

Termination of Service: Service(s) will be terminated if current charges are not paid within 10 days of the due date. Past due accounts are subject to termination of service(s) pursuant to Sections 28-272 and 28-218 of the City of Homestead Code. All balances due, late fees and reconnection charges must be paid prior to reconnection of service(s).

Late Payment Fee: Payments received after the due date are subject to a 1.5% late fee on electric, water, sewer and garbage charges.

Base Charge: A flat monthly fee for the cost of providing infrastructure service and administering accounts is applied with or without consumption.

**Tampering:** Tampering with meter, including the cutting of the meter seal, will result in a penalty charge of \$500.00 for the electric and \$104.04 for water, plus all expenses incurred by the utility's investigation and prosecution under the laws of the State of Florida.

Bill Pay fast, easy, & convenient

Looking for the easiest way to pay your electric bill? For your convenience, HPS offers many different methods of bill payment:

#### **PAYMENT METHODS**

- For online payments including automated bill pay (bank draft), please visit us at www.cityofhomestead.com/billpay
- For phone payments, please call us at (888) 703-9186
- Utility payments mailing address: PO Box 900430 Homestead, FL 33030. ONLY checks & money orders, no cash.
- Utility payment depository location: Northwest area of the City Hall parking lot. ONLY checks & money orders, no cash.
- For authorized payment centers: Please visit our website at <a href="https://www.cityofhomestead.com/cs">www.cityofhomestead.com/cs</a>



Community-Owned Services Since 1916

Email:

CustomerServiceQuestions@cityofhomestead.com

Para información en español **Ilame al:** (305) 224-4800 Pou enfòmasyon an kreyòl kontakte: (305) 224-4800

**HPS Customer Service Department** 

Phone: (305) 224-4800

www.cityofhomestead.com



#### **Mail Remittance To**

ImageNet Consulting of Boca Raton LLC 913 NORTH BROADWAY AVE OKLAHOMA CITY, OK 73102 800.937.2647 Office 405.236.3334 Fax

Boca Raton Division Fed ID 45-3028912 DUNS # 09-845-9357

Invoice # INV1098044 Terms Net 10

\$0.00

\$9.10

\$1.37 \$10.47

536.007

Bill To: UM00:

UNUS MANAGEMENT

23200 GLADES RD SUITE 410W

BOCA RATON, FL 33431

USA

Customer: UM00-001:

STONEGATE CDD 1020 NE 34TH AVE HOMESTEAD , FL 33033

| Customer #      | Contract Number | P.O. Number | Invoice Date | Due Date   |  |  |
|-----------------|-----------------|-------------|--------------|------------|--|--|
| UM00            | CONT2171-01     |             | 11/19/2024   | 11/29/2024 |  |  |
| Invoice Remarks |                 |             |              |            |  |  |

#### **Contract Remarks**

#### Summary:

Contract base rate charge for this billing period

Contract overage charge for the 10/20/2024 to 11/19/2024 overage period

Surcharge

Detail:

#### **Equipment included under this contract**

Overage period from 10/23/2024 to 11/19/2024

#### **HP/HP E776DNS MFP BASE**

| Number     | Serial Num           | ıber         |           | Base Charge | Location |                                       |          |      |         |
|------------|----------------------|--------------|-----------|-------------|----------|---------------------------------------|----------|------|---------|
| A85EM      | MXBCLC62             | 24Y          |           | \$0.00      |          | E CDD 1020 NE 34TH AVE<br>D, FL 33033 |          |      |         |
| Meter Type | Meter Group          | Begin Meter  | End Meter |             | Total    | Covered                               | Billable | Rate | Overage |
| ACCENT     | EQU41460 - ACCE      | 1,534        | 1,538     |             | 4        | *** See overage details bel           | ow       |      |         |
| Overa      | ge Dates: 10/23/2024 | - 11/19/2024 |           |             |          |                                       |          |      |         |
| BW         | EQU41460 - BW        | 53,279       | 53,353    |             | 74       | *** See overage details bel           | ow       |      |         |
| Overa      | ge Dates: 10/23/2024 | - 11/19/2024 |           |             |          |                                       |          |      |         |
| GENERAL OF | EQU41460 - GENE      | 196          | 196       |             | 0        | *** See overage details bel           | ow       |      |         |
| Overa      | ge Dates: 10/23/2024 | - 11/19/2024 |           |             |          |                                       |          |      |         |
| PROFESSION | EQU41460 - PROF      | 7,865        | 7,987     |             | 122      | *** See overage details bel           | ow       |      |         |
| Overa      | ge Dates: 10/23/2024 | - 11/19/2024 |           |             |          |                                       |          |      |         |
|            |                      |              |           |             |          |                                       |          |      | \$0.00  |



#### **Mail Remittance To**

ImageNet Consulting of Boca Raton LLC 913 NORTH BROADWAY AVE OKLAHOMA CITY, OK 73102 800.937.2647 Office 405.236.3334 Fax

**Boca Raton Division** Fed ID 45-3028912

DUNS # 09-845-9357

Invoice # INV1098044 **Terms** Net 10

**Bill To:** UM00:

**UNUS MANAGEMENT** 

23200 GLADES RD SUITE 410W

BOCA RATON, FL 33431

USA

Customer: UM00-001:

STONEGATE CDD 1020 NE 34TH AVE HOMESTEAD, FL 33033

| Customer # | Contract Number | P.O. Number     | Invoice Date | Due Date   |
|------------|-----------------|-----------------|--------------|------------|
| UM00       | CONT2171-01     |                 | 11/19/2024   | 11/29/2024 |
|            |                 | Invoice Remarks |              |            |

**Invoice Remarks** 

Base Charge Number **Serial Number** Location EQU41460 MXBCQ3H00R STONEGATE CDD 1020 NE 34TH AVE \$0.00 HOMESTEAD, FL 33033 OFFICE

#### Item1

**OFFICE** 

| Meter Type | Meter Group            | Begin Meter | End Meter | Total | Covered                       | Billable | Rate | Overage |
|------------|------------------------|-------------|-----------|-------|-------------------------------|----------|------|---------|
| ACCENT     | EQU41460 - ACCE        | 826         | 826       | 0     | *** See overage details below | V        |      |         |
| Overa      | ge Dates: 10/20/2024 - | 10/22/2024  |           |       |                               |          |      |         |
| BW         | EQU41460 - BW          | 10,439      | 10,439    | 0     | *** See overage details below | V        |      |         |
| Overa      | ge Dates: 10/20/2024 - | 10/22/2024  |           |       |                               |          |      |         |
| GENERAL OF | EQU41460 - GENE        | 423         | 423       | 0     | *** See overage details below | v        |      |         |
| Overa      | ge Dates: 10/20/2024 - | 10/22/2024  |           |       |                               |          |      |         |
| PROFESSION | EQU41460 - PROF        | 2,314       | 2,314     | 0     | *** See overage details below | v        |      |         |
| Overa      | ge Dates: 10/20/2024 - | 10/22/2024  |           |       |                               |          |      |         |

Overage period from 10/20/2024 to 10/22/2024

\$0.00



#### **Mail Remittance To**

ImageNet Consulting of Boca Raton LLC 913 NORTH BROADWAY AVE OKLAHOMA CITY, OK 73102 800.937.2647 Office 405.236.3334 Fax

Boca Raton Division Fed ID 45-3028912 DUNS # 09-845-9357

Invoice # INV1098044 Terms Net 10

Bill To: UM00:

UNUS MANAGEMENT

23200 GLADES RD SUITE 410W BOCA RATON, FL 33431

USA

Customer: UM00-001:

STONEGATE CDD 1020 NE 34TH AVE HOMESTEAD , FL 33033

| Customer #      | Contract Number | P.O. Number | Invoice Date | Due Date   |  |  |
|-----------------|-----------------|-------------|--------------|------------|--|--|
| UM00            | CONT2171-01     |             | 11/19/2024   | 11/29/2024 |  |  |
| Invoice Remarks |                 |             |              |            |  |  |

| Meter Group  | Total Copies  | Covered Copies   | Billable   | Rate   | Tota  |
|--|---|--|--|--|---|
| <u> </u>   | · · · · · · · · · · · · · · · · · · ·   | <u> </u>   |  |  |   |
| EQU41460 - GENERAL OF  |   | 0  | 0  | \$0.013220   | \$0.00  |
| Overage Dates:   | 10/23/2024 - 11/19/2024   |  |  | Base Amount:   | \$0.00  |
|  |   |  |  |  | \$0.00  |
| Meter Type   | Equip. Number   | Serial Number  | Begin  | End  | Copies  |
| GENERAL OF   | A85EM   | MXBCLC624Y   | 196  | 196  | 0   |
| GENERAL OF   | EQU41460  | MXBCQ3H00R   | 423  | 423  | 0   |
| Meter Group  | Total Copies  | Covered Copies   | Billable   | Rate   | Tota  |
| EQU41460 - PROFESSION  | N 122   | 0  | 122  | \$0.066120   | \$8.07  |
| Overage Dates:   | 10/23/2024 - 11/19/2024   |  |  | Base Amount:   | \$0.00  |
|  |   |  |  | _  | +0.0  |
| Meter Type   | Equip. Number   | Serial Number  | Begin  | End  | \$8.07<br>Copies  |
| PROFESSION   | A85EM   | MXBCLC624Y   | 7,865  | 7,987  | 122   |
| PROFESSION   | EQU41460  | MXBCQ3H00R   | 2,314  | 2,314  | 0   |
| 110112331011   | EQ0 11 100  | MADEQUITOR   | 2,511  | 2,511  |   |
| Motor Group  | Total Conics  | Covered Conies   | Rillahle   | Pato   | Tota  |
| Meter Group  | Total Copies  | Covered Copies   | Billable   | Rate   | Tota  |
| EQU41460 - ACCENT  | 4   | Covered Copies 0   | Billable<br>4                                    | \$0.013220   | \$0.05  |
| EQU41460 - ACCENT  | · · · · · · · · · · · · · · · · · · ·   | <u> </u>   |  |  | \$0.05  |
| EQU41460 - ACCENT  | 4   | <u> </u>   |  | \$0.013220   | \$0.05<br>\$0.00  |
| EQU41460 - ACCENT  | 4   | <u> </u>   |  | \$0.013220   | \$0.05<br>\$0.00  |
| EQU41460 - ACCENT  Overage Dates:  | 4<br>10/23/2024 - 11/19/2024  | 0  | 4  | \$0.013220<br>Base Amount:   | \$0.05<br>\$0.00<br>\$0.05  |
| EQU41460 - ACCENT Overage Dates:  Meter Type   | 4<br>10/23/2024 - 11/19/2024<br>Equip. Number   | 0<br>Serial Number   | 4<br>Begin                                       | \$0.013220 Base Amount:  | \$0.05<br>\$0.00<br>\$0.05<br>Copies  |
| Meter Type  ACCENT  ACCENT   | 4<br>10/23/2024 - 11/19/2024<br>Equip. Number<br>A85EM  | 0 Serial Number MXBCLC624Y   | Begin 1,534                                      | \$0.013220<br>Base Amount:   | \$0.09<br>\$0.09<br>\$0.09<br>Copies<br>4   |
| Meter Type ACCENT ACCENT ACCENT Meter Group  | 4<br>10/23/2024 - 11/19/2024<br>Equip. Number<br>A85EM<br>EQU41460  | 0 Serial Number MXBCLC624Y MXBCQ3H00R  | Begin<br>1,534<br>826                            | \$0.013220 Base Amount:  End 1,538 826   | \$0.09<br>\$0.09<br>\$0.09<br>Copies  |
| EQU41460 - ACCENT  Overage Dates:  Meter Type  ACCENT  ACCENT  Meter Group  EQU41460 - BW                          | 4<br>10/23/2024 - 11/19/2024<br>Equip. Number<br>A85EM<br>EQU41460<br>Total Copies                                    | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies                             | Begin<br>1,534<br>826<br>Billable                | \$0.013220 Base Amount:  End 1,538 826 Rate  | \$0.00<br>\$0.00<br>Copies<br>4<br>0<br><b>Tota</b>   |
| EQU41460 - ACCENT  Overage Dates:  Meter Type  ACCENT  ACCENT  Meter Group  EQU41460 - BW                          | 4 10/23/2024 - 11/19/2024  Equip. Number  A85EM EQU41460  Total Copies  74  | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies                             | Begin<br>1,534<br>826<br>Billable                | \$0.013220 Base Amount:  End 1,538 826 Rate \$0.013220   | \$0.00<br>\$0.00<br>Copies<br>4<br>0<br><b>Tota</b><br>\$0.90<br>\$0.00                           |
| Meter Type ACCENT ACCENT ACCENT ACCENT Meter Group EQU41460 - BW Overage Dates:                                    | 4 10/23/2024 - 11/19/2024  Equip. Number  A85EM EQU41460  Total Copies  74 10/23/2024 - 11/19/2024                    | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies                             | Begin 1,534 826 Billable 74                      | \$0.013220 Base Amount:  End 1,538 826 Rate \$0.013220   | \$0.09<br>\$0.00<br>\$0.00<br>Copies<br>4<br>0<br><b>Tota</b><br>\$0.90<br>\$0.00                 |
| Meter Type ACCENT ACCENT ACCENT Meter Group EQU41460 - BW  | 4 10/23/2024 - 11/19/2024  Equip. Number  A85EM EQU41460  Total Copies  74  | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies 0                           | Begin 1,534 826 Billable 74  Begin               | \$0.013220 Base Amount:  End  1,538 826  Rate  \$0.013220 Base Amount:                             | \$0.09<br>\$0.00<br>Copies<br>4<br>0<br>Tota<br>\$0.96  |
| Meter Type ACCENT ACCENT ACCENT Meter Group EQU41460 - BW Overage Dates:   | 4 10/23/2024 - 11/19/2024  Equip. Number  A85EM EQU41460  Total Copies  74 10/23/2024 - 11/19/2024  Equip. Number     | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies  0 Serial Number            | Begin 1,534 826 Billable 74                      | \$0.013220 Base Amount:  End 1,538 826 Rate \$0.013220 Base Amount:                                | \$0.00<br>\$0.00<br>Copies<br>4<br>0<br><b>Tota</b><br>\$0.90<br>\$0.00<br>Copies                 |
| Meter Type ACCENT ACCENT ACCENT ACCENT Meter Group EQU41460 - BW Overage Dates:  Meter Type BW                     | 4 10/23/2024 - 11/19/2024  Equip. Number A85EM EQU41460  Total Copies 74 10/23/2024 - 11/19/2024  Equip. Number A85EM | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies  0 Serial Number MXBCLC624Y | Begin 1,534 826 Billable 74  Begin 53,279 10,439 | \$0.013220 Base Amount:  End 1,538 826 Rate \$0.013220 Base Amount:  End 53,353 10,439             | \$0.09<br>\$0.00<br>\$0.00<br>Copies<br>4<br>0<br><b>Tota</b><br>\$0.90<br>\$0.90<br>Copies<br>74 |
| EQU41460 - ACCENT Overage Dates:  Meter Type ACCENT ACCENT Meter Group EQU41460 - BW Overage Dates:  Meter Type BW | 4 10/23/2024 - 11/19/2024  Equip. Number A85EM EQU41460  Total Copies 74 10/23/2024 - 11/19/2024  Equip. Number A85EM | O Serial Number MXBCLC624Y MXBCQ3H00R Covered Copies  0 Serial Number MXBCLC624Y | Begin 1,534 826 Billable 74  Begin 53,279        | \$0.013220 Base Amount:  End 1,538 826 Rate \$0.013220 Base Amount:  End 53,353 10,439 ge Charges: | \$0.09<br>\$0.00<br>Copies<br>4<br>0<br><b>Tota</b><br>\$0.90<br>\$0.00<br>Copies<br>74           |



#### **Mail Remittance To**

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 Boca Raton Division
 Invoice #

 Fed ID 45-3028912
 INV1098044

 DUNS # 09-845-9357
 INV1098044

**Terms** Net 10

**Bill To:** UM00:

**UNUS MANAGEMENT** 

23200 GLADES RD SUITE 410W

BOCA RATON, FL 33431

USA

Customer: UM00-001:

STONEGATE CDD 1020 NE 34TH AVE HOMESTEAD, FL 33033

#### Important:

To ensure proper credit to your account, please write your customer and invoice number on your check.

Credit card payments may incur a non-refundable convenience fee.

Disputes must be received in writing within 45 days from date of invoice.

| Balance Due:     | \$11.20 |
|------------------|---------|
| Invoice Total    | \$11.20 |
| Tax:             | \$0.73  |
| Invoice SubTotal | \$10.47 |
|                  |         |

#### **VS Services And Holdings Inc.**

3560 NE 11th Dr Homestead, FL 33033 USA +12397897263 Victor@IRWL.com



537.300

#### **INVOICE**

BILL TO STONEGATE CDD / MALIBU BAY CLUB HOUSE 1020 MALIBU WAY HOMESTEAD, FL 33033 SHIP TO INVOICE 1126241037
STONEGATE CDD / MALIBU BAY CLUB HOUSE DATE 11/26/2024
1020 MALIBU WAY TERMS Net 30
HOMESTEAD, FL 33033 DUE DATE 12/26/2024

| DATE         |                         | DESCRIPTION                              | QTY | RATE     | AMOUNT     |
|--------------|-------------------------|--|-----|----------|------------|
|              | HOLLIDAY<br>DECORATIONS | CHRISTMAS DECORATIONS 2024 ::<br>BALANCE | 1   | 8,175.00 | 8,175.00   |
| THANK YOU FO | R YOUR BUSINESS         | BALANCE DUE                              |     |          | \$8,175.00 |

## STONEGATE COMMUNITY DEVELOPMENT DISTRICT

## MINUTES

#### **DRAFT**

|          |  | DRAFT  |
|----------|--|--|
| 1        |  | ES OF MEETING  |
| 2        |  | TONEGATE   |
| 3        | COMMUNITY D                                | DEVELOPMENT DISTRICT                                   |
| 4<br>5   | The Board of Supervisors of the Ston       | egate Community Development District held a Public     |
| 6        | Hearing and Regular Meeting on August 6, 2 | 2024 at 6:30 p.m., at the Malibu Bay Clubhouse, 1020   |
| 7        | NE 34th Avenue, Homestead, Florida 33033   |  |
| 8        | Present were:                              |  |
| 9        |  |  |
| 10       | Joe McGuinness                             | Chair  |
| 11       | Alberto Eiras                              | Vice Chair   |
| 12       | Mariela Figueroa                           | Assistant Secretary                                    |
| 13       | Arthur Goessel                             | Assistant Secretary                                    |
| 14<br>15 | Also present:                              |  |
| 16       |  |  |
| 17       | Daniel Rom                                 | District Manager                                       |
| 18       | Kristen Thomas                             | Wrathell, Hunt and Associates, LLC                     |
| 19       | Michael Pawelczyk                          | District Counsel                                       |
| 20       | Juan Alvarez                               | District Engineer                                      |
| 21       | Angel Camacho (via telephone)              | Alvarez Engineers Inc.                                 |
| 22       | Victor Castro                              | Field Operations                                       |
| 23       | Christopher Flores                         | Resident   |
| 24       | Eric Rivera                                | Resident   |
| 25       |  |  |
| 26       | FIRST ORDER OF BUSINESS                    | Call to Order/Roll Call                                |
| 27       |  |  |
| 28       | Mr. Rom called the meeting to order        | at 6:31 p.m. Supervisors Goessel, McGuinness, Eiras    |
| 29       | and Figueroa were present. Supervisor Boza | a was absent.  |
| 30       |  |  |
| 31       | SECOND ORDER OF BUSINESS                   | Public Comments: non-agenda items                      |
| 32       |  |  |
| 33       | No members of the public spoke.            |  |
| 34       |  |  |
| 35       | THIRD ORDER OF BUSINESS                    | Discussion: Lake 4                                     |
| 36       |  |  |
| 37       | Mr. Rom stated the City sent a notice      | e pertaining to a complaint about Lake 4, a section of |
| 38       | which produces what some believe is algae. | A City representative recently inspected the lake and  |
| 39       | met with Mr. Castro on site.               |  |
| 40       | Mr. Castro stated, in February 20          | 024, an inspector checked Lake 4, noted buildup        |
| 41       | accumulated in one section and concluded   | that this is a common and natural occurrence; the      |

inspector closed the case. Subsequently, a resident who routinely checks the lake for flora filed a complaint with the City, resulting in the inspector receiving a notice to appear before a Special Master. On August 1, 2024, Mr. Castro, a lake expert from Allstate and the City Inspector met with the Special Master, who agreed to give the CDD six months to make necessary adjustments to the lake, which was already in the planning stages. The plan is to renovate Lake 4 and install spikerush littorals, in the area with the buildup. Staff secured quotes to present.

Mr. Rom stated the initial Inspector reviewed the vendor log, which showed that Lake 4 was consistently and frequently maintained, while adhering to regulations as to how much chemicals can be put into the lake. In addition, the Special Master was receptive and agreed that the CDD was taking appropriate measures to remediate the lake and bring it into compliance.

Referencing handouts, Mr. Castro presented proposals to remove the algae and install spikerush, in the amount of \$2,400, and an annual maintenance fee of \$600.

Discussion ensued regarding algae in Lake 4 and how best to treat it, spikerush installation, code enforcement, the Special Master's order, the homeowner who filed the complaint, the six-month remediation and bringing the lake into compliance.

#### Consideration of Proposals, Quotes and Estimates

The following items, previously part of the Tenth Order of Business, were presented out of order.

#### A. Lake 4

#### Landshore Enterprises, LLC

Mr. Rom presented, from Landshore Enterprises, LLC (Landshore), Proposal #4186 for shoreline restoration, in the amount of \$127,140, which was recently updated. The Board previously budgeted \$107,000 for lake bank remediation for Fiscal Year 2024.

Mr. Rivera discussed the revised proposal, original proposal and Staff's futile efforts to secure other proposals from different vendors. There are no proposals for Lake 4 other than the one presented at this time. He responded to questions regarding the scope of work, other estimates, warranties and for how long the current proposal will be honored.

A Board Member voiced his opposition to the "special conditions" in the contract. He wants a clause about proper due diligence by the vendor and proper supervision to be included.

Discussion ensued regarding the special conditions, job scope, sod installation and maintenance, liability, warranty, the vendor, a funding source and the project timing.

On MOTION by Mr. McGuinness and seconded by Ms. Figueroa, with all in favor, Landshore Enterprises, LLC Proposal #4186 for shoreline restoration of Lake 4, in the amount of \$127,140, authorizing District Counsel to draft a small project agreement and authorizing the Chair and Vice Chair to execute, was approved.

#### B. Lake 6

#### • Landshore Enterprises, LLC

Mr. Rivera stated, upon inspecting the lakes, Staff noticed additional areas in Lake 6 that have eroded over the years. He presented Landshore Proposal #4190, in the amount of \$262,324.

Discussion ensued regarding the cost, if the 2,079 linear feet of embankment refers to a section of the lake or the entire lake, a mockup of the lake and mobilization.

A Board Member asked for a photograph of the eroded section of Lake 6. Mr. Rivera was asked to locate a copy of the mockup and email it to Mr. Rom and to the Board.

A Board Member suggested tabling this discussion until the mockup of Lake 6 is located.

#### C. Roof

- Mr. Rom stated \$155,000 was previously set aside for the clubhouse roof.
- Mr. Castro presented the following roofing proposals:
  - I. Images & Concepts Development, Inc. Estimate in the amount of \$135,500.00
  - II. T&S Roofing Systems, Inc. Proposal #37178 in the amount of \$100,809.00.

Discussion ensued regarding the costs, difference between the vendors, metal versus tile roofs, electrical, benefits of metal roofs, roof color and installation timing.

On MOTION by Mr. Eiras and seconded by Mr. Goessel, with all in favor, T&S Roofing Systems, Inc. Proposal #37178, in the amount of \$100,809.00, authorizing District Counsel to draft a small project agreement and authorizing the Chair and Vice Chair to execute, was approved.

Consideration of the Lake 6 Landshore Proposal resumed.

Mr. Rivera forwarded the mockup of Lake 6 to the Board and Staff.

It was noted that the mockup reveals that Proposal #4190 is for restoration of the entire lake and not just a section, which explains the cost of \$262,324.

Discussion ensued regarding timing; a funding source; whether to do the roof, the lakes or the pool and decking first; obtaining permits and negotiating a decrease in mobilization costs.

On MOTION by Mr. McGuinness and seconded by Ms. Figueroa, with all in favor, Landshore Enterprises, LLC Proposal #4190 for shoreline restoration of Lake 6, in a not to exceed amount of \$262,324, authorizing Staff to negotiate a decrease in mobilization costs, authorizing District Counsel to draft a small project agreement and authorizing the Chair and Vice Chair to execute, was approved.

FOURTH ORDER OF BUSINESS

**Update: Pool Project** 

This item was addressed during the Third Order of Business.

Mr. Camacho left the call.

#### FIFTH ORDER OF BUSINESS

Presentation of District Engineer's Report for Fiscal Year 2024/2025

Mr. Alvarez presented the District Engineer's Report for Fiscal Year 2024/2025 and discussed the pertinent information, including the tracts owned by the CDD, state and condition of the public infrastructure, projects completed with bond proceeds and maintenance of the drainage system. Asked if the CDD owns the fencing along the turnpike, Mr. Alvarez replied no.

On MOTION by Ms. Figueroa and seconded by Mr. McGuinness, with all in favor, the District Engineer's Report for Fiscal Year 2024/2025, dated June 24, 2024, was accepted.

Referencing a handout, Mr. Alvarez presented a proposed 5-year Maintenance Plan for the storm drains. He noted a map of the five subdivisions within the CDD and stated it makes sense to complete one community every year. Mr. Alvarez discussed the plan costs and Miami-Dade County modifying its codes to obligate CDDs to clean the storm drains.

In response to a question, Mr. Alvarez stated the plan is to clean the inlets, manholes and pipes and videotape the pipes.

The Board and Staff discussed videotaping the pipes, the current budgeted amount for drain cleanouts, sediment removal, the 20-year Needs Analysis and the Fiscal Year 2025 budget.

Mr. Goessel exited the meeting at 8:09 p.m.

Mr. Goessel returned to the meeting at 8:10 p.m.

Staff was directed to obtain proposals for inspection of the entire drainage system.

|            | STON   | EGATE    | CDD             | DR   | AFT         |             |                 | August 6, | 2024   |
|------------|--------|----------|-----------------|--|-------------|-------------|-----------------|-----------|--------|
| 146        | •      | Consi    | deration of P   | roposals, Quotes and                         | l Estimates |             |                 |           |        |
| 147        |        | The f    | ollowing item   | ns, previously part of t                     | the Tenth O | rder of Bu  | siness, were    | presente  | d out  |
| 148        | of ord | ler.     |                 |  |             |             |                 |           |        |
| 149        |        | Mr. C    | astro stated t  | the current gym equip                        | oment need  | s to be up  | graded and      | presente  | d the  |
| 150        | follow | ring:    |                 |  |             |             |                 |           |        |
| 151        | D.     | Gym      | Upgrades        |  |             |             |                 |           |        |
| 152        |        | I.       | Financing       | Memo/Commercial                              | Fitness I   | Products    | [Proposal       | #BAKNO    | 2011   |
| 153        |        |          | \$107,223.9     | 2]   |             |             |                 |           |        |
| 154        |        | Discu    | ssion ensued    | regarding the financi                        | ing memo, l | easing ter  | ms, an exte     | nded warı | anty,  |
| 155        | declar | ing the  | old gym equ     | ipment as surplus for                        | donation pu | urposes ar  | nd a funding    | source.   |        |
| 156        |        | J        | 0, .            |  | ·           | ·           |                 |           |        |
| 157        |        | On M     | OTION by Mr     | r. McGuinness and se                         | conded by N | /Is. Figuer | oa, with all i  | n favor,  |        |
| 158        |        | decla    | ring and disp   | osing of the old gym                         | equipment   | as surplus  | , was appro     | ved.      |        |
| 159        |        | П        |                 |  |             |             |                 |           |        |
| 160        |        |          | -               | r. Goessel and second                        | -           |             | •               | -         |        |
| 161        |        |          |                 | ss Products Proposal                         |             |             | -               | -         |        |
| 162<br>163 |        |          |                 | 23.92, authorizing Stair or Vice Chair to ex |             |             | _               | nt, and   |        |
| 164        |        | autiit   | Justing the Ch  | all of vice chall to ex                      | tecute, was | approved    | l•              |           |        |
| 165        |        |          |                 |  |             |             |                 |           |        |
| 166        |        | II.      | K & R Glass     | & Mirror [Quote #64                          | 124 for New | Gym Glas    | s \$2,664.00    | 1         |        |
| 167        |        |          |                 | • `  |             | •           | ·               | -         |        |
| 168        |        | On M     | IOTION by Ms    | s. Figueroa and secon                        | ded by Mr.  | Goessel. v  | vith all in fav | or. K &   |        |
| 169        |        |          | -               | Quote #6424 for New                          | -           | -           |                 | - 1       |        |
| 170        |        | was a    | pproved.        |  | •           |             | -               |           |        |
| 171        |        |          |                 |  |             |             |                 |           |        |
| 172        |        |          |                 |  |             |             |                 |           |        |
| 173        |        | III.     | Lonseal [Q      | uotation 071924-1 Gy                         | m Flooring  | \$8,643.04  | .]              |           |        |
| 174        |        | IV.      | LX Flooring     | g Group Inc. [Estim                          | ate No 11   | 81 for F    | loor Remov      | al and I  | nstall |
| 175        |        |          | \$9,180.00]     |  |             |             |                 |           |        |
| 176        |        |          |                 |  |             |             |                 |           |        |
| 177        |        |          | •               | r. McGuinness and se                         | •           | •           | -               | - 1       |        |
| 178        |        |          |                 | 071924-1 for Gym F                           |             |             |                 | -         |        |
| 179<br>180 |        |          |                 | Inc. Estimate #118                           | 1 for Floor | Removal     | and Install,    | in the    |        |
| 180        |        | ∥ aiii0l | 1111 01 33,100. | .00, were approved.                          |             |             |                 |           |        |

|   | STONE   | GATE CDD   | DRAFT           | Γ   | August 6, 2024                     |
|---|---------|--|-----------------|---|------------------------------------|
| 183<br>184<br>185   | SIXTH   | ORDER OF BUSINESS  |                 | Public Hearing on 2024/2025 Budget          | Adoption of Fiscal Year            |
| 186   | A.      | Proof/Affidavit of Publication   |                 |   |                                    |
| 187   |         | The affidavit of publication was inclu   | ıded fo         | r informational pur                         | poses.                             |
| 188   | В.      | Consideration of Resolution 2024   | -06, Re         | elating to the Anr                          | nual Appropriations and            |
| 189   |         | Adopting the Budget for the Fisc   | al Yea          | r Beginning Octob                           | er 1, 2024, and Ending             |
| 190   |         | September 30, 2025; Authorizing Bu   | dget A          | mendments; and Pr                           | oviding an Effective Date          |
| 191   |         | Mr. Rom presented Resolution 202   | 4-06 a          | nd reviewed the pr                          | roposed Fiscal Year 2025           |
| 192   | budget  | t and noted the following changes tha  | t must          | be made:                                    |                                    |
| 193   | >       | Page 6, "Lake bank degradation": Ch  | ange \$2        | 265,000 to \$392,140                        | ) (which includes the Lake         |
| 194   | 4 prop  | osal)  |                 |   |                                    |
| 195   | >       | Page 7, "Gym equipment lease": Cha   | nge \$2         | 7,223 to \$43,000 (fo                       | or initial document costs)         |
| 196   | >       | "Clubhouse renewal & replacemen  | t": Util        | lize Unassigned Fu                          | nd Balance to cover the            |
| 197   | differe | nce of the committed fund balance  | e of \$:        | 155,000 and the a                           | pproved roofing cost of            |
| 198   | \$100,8 | 309, plus permitting fees.   |                 |   |                                    |
| 199   |         | Mr. Rom stated, to ensure that   | the pe          | r unit operation a                          | and maintenance (O&M)              |
| 200   | assessi | ments that the Board previously app  | roved a         | are upheld, Unassig                         | ned Fund Balance will be           |
| 201   | used to | o offset the noted line item increases.  |                 |   |                                    |
| 202   |         |  |                 |   |                                    |
| 203<br>204<br>205   |         | On MOTION by Mr. McGuinness and the Public Hearing was opened.   | secon           | ded by Ms. Figueroa                         | a, with all in favor,              |
| <ul><li>206</li><li>207</li><li>208</li></ul>                         |         | No affected property owners or men   | nbers o         | f public spoke.                             |                                    |
| 209<br>210  |         | On MOTION by Mr. McGuinness and the Public Hearing was closed.   | secon           | ded by Ms. Figueroa                         | a, with all in favor,              |
| <ul><li>211</li><li>212</li><li>213</li><li>214</li><li>215</li></ul> |         | On MOTION by Mr. McGuinness and<br>Resolution 2024-06, Relating to the<br>Budget for the Fiscal Year Beginning<br>2025, as amended; Authorizing Budget | e Annu<br>Octob | al Appropriations a<br>er 1, 2024, and Endi | and Adopting the ing September 30, |

Date, was adopted.

|  | STONEGATE CDD  | DRAFT August  | 6, 2024   |
|--|--|---|---|
| 219<br>220<br>221<br>222<br>223<br>224<br>225<br>226<br>227<br>228 | SEVENTH ORDER OF BUSINESS  | Collection and Enforcement of Assessments; Certifying an Asse Roll; Providing for Amendments Assessment Roll; Providing a Seve Clause; and Providing an Effective D   | efit and r Fiscal or the Special essment to the erability |
| 229<br>230   | Mr. Rom presented Resolution 20  | 24-07 and read the title.   |   |
| 231<br>232<br>233<br>234<br>235<br>236<br>237                      | Resolution 2024-07, Making a Do<br>Assessments for Fiscal Year 20<br>Enforcement of Special Assessment | d seconded by Mr. Goessel, with all in favor<br>etermination of Benefit and Imposing Specia<br>024/2025; Providing for the Collection and<br>ents; Certifying an Assessment Roll; Providing<br>ent Roll; Providing a Severability Clause; and<br>adopted. | 1<br>1<br>3   |
| 238<br>239<br>240<br>241<br>242                                    | EIGHTH ORDER OF BUSINESS   | Presentation of Audited Financial for Fiscal Year Ended September 30 Prepared by Grau & Associates  | -   |
| 243  | Mr. Rom presented the Audited Fi   | nancial Report for the Fiscal Year Ended Septen   | nber 30,  |
| 244  | 2023 and noted the pertinent inform  | ation. There were no findings, recommen   | dations,  |
| 245  | deficiencies on internal control or instanc  | es of non-compliance; it was a clean audit.   |   |
| 246<br>247   | Mr. Rom and Mr. Pawelczyk respo  | nded to a question regarding the Management   | : letter.   |
| 248<br>249<br>250<br>251<br>252                                    | On MOTION by Mr. Goessel and s   | Consideration of Resolution 2 Accepting the Audited Financial Re the Fiscal Year Ended September 30 seconded by Mr. McGuinness, with all in favor   | , 2023  |
| 253<br>254   | -  | Fiscal Year 2024/2025, was approved.  | <u>'</u>  |
| <ul><li>255</li><li>256</li><li>257</li><li>258</li></ul>          | TENTH ORDER OF BUSINESS  | Consideration of Proposals, Quot<br>Estimates   | es and  |
| 259  | A. Lake 4  |   |   |
| 260  | <ul> <li>Landshore Enterprises, LLC</li> </ul>   |   |   |

On MOTION by Mr. McGuinness and seconded by Ms. Figueroa, with all in favor, the Goals and Objectives and the Performance Measures/Standards & Annual Reporting Form, were approved.

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TWELFTH ORDER OF BUSINESS

|     | STONEGATE CDD                 | DRAFT            | August 6, 2024 |
|-----|-------------------------------|------------------|----------------|
| 329 |                               |                  |                |
| 330 |                               |                  |                |
| 331 |                               |                  |                |
| 332 |                               |                  |                |
| 333 |                               |                  | <del></del>    |
| 334 | Secretary/Assistant Secretary | Chair/Vice Chair |                |

### STONEGATE COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS

### **STONEGATE COMMUNITY DEVELOPMENT DISTRICT**

### **BOARD OF SUPERVISORS FISCAL YEAR 2024/2025 MEETING SCHEDULE**

#### LOCATION

Malibu Bay Clubhouse, 1020 NE 34th Avenue, Homestead, Florida 33033

| DATE                       | POTENTIAL DISCUSSION/FOCUS | TIME    |
|----------------------------|----------------------------|---------|
| October 1, 2024 CANCELED   | Regular Meeting            | 6:30 PM |
| November 18, 2024 CANCELED | Regular Meeting            | 6:30 PM |
| December 3, 2024 CANCELED  | Regular Meeting            | 6:30 PM |
| January 7, 2025            | Regular Meeting            | 6:30 PM |
| February 4, 2025           | Regular Meeting            | 6:30 PM |
| March 4, 2025              | Regular Meeting            | 6:30 PM |
| April 1, 2025              | Regular Meeting            | 6:30 PM |
| May 6, 2025                | Regular Meeting            | 6:30 PM |
| June 3, 2025               | Regular Meeting            | 6:30 PM |
| July 1, 2025               | Regular Meeting            | 6:30 PM |
| August 5, 2025             | Regular Meeting            | 6:30 PM |
| September 2, 2025          | Regular Meeting            | 6:30 PM |